

TOWN OF HAMILTON
Board of Selectmen
 AGENDA

Monday, June 22, 2009
 7:00 P.M. Memorial Room

7:00	p.m.	Announcements
7:05	p.m.	EMS Planning
7:25	p.m.	Lyons Ambulance Proposal
7:30	p.m.	Government Study Committee - Special Act Establishing a Town Manager
8:00	p.m.	Joint Custodial Position
8:10	p.m.	Choose Location and Date for STM
8:20	p.m.	Annual Appointments
8:30	p.m.	Summary of Blue Ribbon Committee Report
8:35	p.m.	Town By-Law Updates Initiative
8:50	p.m.	The BOS vote to accept a anonymous gift in the amount of \$1000 to be deposited into the Park Expendable Trust Fund for BS Eagle- Liberty Markers
8:55	p.m.	Approve May 18, 2009 , May 22, 2009, June 1, 2009 and June 8, 2009 Executive Session Minutes
9:00	p.m.	Approve May 22, 2009 and June 1, 2009 Regular Session Minutes

Executive Session:

Non Union Negotiations
 Litigation strategy

Upcoming Meetings/Events:

For a list of posted meetings of Town Boards and Committees click on www.hamiltonma.gov

Wednesday, June 24, 2009, Brush/yard waste drop off 9:00 a.m. – 2:30 p.m. at the Landfill located on Chebacco Road.

The Town Hall Offices will close at noon on Thursday, July 2, 2009, close for the entire day on Friday, July 3, 2009 and close at 4:30 p.m. on Monday, July 6, 2009.

The Town will hold a celebration on **Sunday, July 5th** to celebrate the Fourth of July at Patton Park. A number of community based organizations are on board and are looking forward to your visit.

The afternoon kicks off at 1:00 with the Family Parade (please gather at 12:45p.m. at the Methodist Church) and will quickly spill into an afternoon filled with family fun. For more information go to www.communityhouse.org.

The Board of Selectmen will meet on Monday, July 6, 2009 at 5:00 p.m. in the Memorial Room. This meeting will not be broadcasted or taped; it will be open to the public.

Current Committee/Board Openings:

The Town of Hamilton is looking for new members to the Blue Ribbon, Budget Process, Housing Partnership, Historic District Committee, Finance and Advisory Committee, Personnel Board, Long Range Planning Committee and the Capital Management Advisory Committees effective in July of 2009. If you are interested, please send a letter of interest and resume to ajenkins@hamiltonma.gov.

Notes:

The Town will be conducting a test of the Connect CTY system on June 24, 2009.

MANDATORY WATER RESTRICTIONS

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION IS ENFORCING A MANDATORY OUTSIDE WATERING BAN DUE TO THE LOW LEVELS OF THE IPSWICH RIVER.

ALL MECHANICAL OUTSIDE WATERING IS BANNED

SPRINKLERS MUST BE TURNED OFF

ONLY HAND HELD WATERING BETWEEN 5 PM TO 9 AM

*****PRIVATE WELL USERS TOO*****

Please contact the Water Department 978-468-5581 with any questions.