

**TOWN OF HAMILTON  
Board of Selectmen**

**AGENDA**

Monday, November 1, 2010

7:00 P.M. Memorial Room

7:00	p.m.	Announcements (See below)
7:05	p.m.	Recap of Special Town Meeting
7:20	p.m.	Ratify AFSCME DPW contract
7:30	p.m.	Ratify AFSCME Administrative Assistants contract
7:40	p.m.	Accept Minutes: Regular Session: October 25 <sup>th</sup>
7:45	p.m.	Other business – schedule next BOS meeting

**Executive Session:**

Litigation Strategy

**Upcoming Meetings/Events:**

For a list of posted meetings of Town Boards and Committees click on

[www.hamiltonma.gov](http://www.hamiltonma.gov)

**Notes**

The Town of Hamilton has received a Sustainable Materials Recovery Program Municipal Grant from the Massachusetts Department of Environmental Protection (DEP) in the amount of \$3,000 for Wheeled Food Waste Carts and \$1,800 for Education Materials.

The Board of Selectmen will hold a Public Hearing on Monday November 15<sup>th</sup> at 7:00 p.m. to hear input and answer questions from residents regarding the Essex County Regional Emergency Communications Center.

State Election is Tuesday, November 2<sup>nd</sup> at Winthrop School. Polls are open from 7:00 a.m. – 8:00 p.m.

Town Election to ratify Special Act for property tax relief for qualifying Senior Citizens is Tuesday November 9<sup>th</sup> at Winthrop School. Polls are open from 7:00 a.m. – 8:00 p.m.