TOWN OF HAMILTON
Board of Selectmen
AGENDA
Tuesday, September 06, 2016

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7:00 p.m.	Call to order - Memorial Room
ANNOUNCEMENTS	
7:02 p.m.	• New Prescription Drug Drop Box available in Police Station Lobby • "Reason to Ride" for brain cancer research at Beth Israel will have its annual bike ride on Sunday, September 11, 2016 • The Hamilton Department of Public Safety will be hosting their annual "Public Safety Day" on September 10, 2016 from 10 a.m. to 2 p.m. • Fast Chicks 5K to benefit the ACORD Food Pantry will hold its annual race on Sunday September 18, 2016 • Yukan will hold its annual Half Marathon By-The-Sea on Sunday, September 25, 2016 • The Hamilton Police Department will be holding their sixth Citizens Police Academy. The Academy will begin September 20, 2016 thru November 22, 2016, every Tuesday from 6.30pm to 9.00pm.
7:05 p.m.	Public Comment (3 minutes on topics not already on the agenda)
7:08 p.m.	Chairman / Selectmen reports

CONSENT AGENDA

- Approve minutes of the August 8th regular and executive BOS Meeting
- Release August 8th Executive session minutes
- Sign Cemetery Deed No. 1134
- The Friends of the HW Public Library seek permission to hang a book sale banner on Rt1-A at the intersection with Asbury Street from September 6th thru the 23rd
- One Day Liquor License requested by Green Meadows Farm for an event at 656 Asbury Street on October 15th, 2016 from 5:30 p.m. to 8.3:00 p.m.

- Appoint Poll workers: Maryls Mahajan, Fay Ciaramitaro, Susan Webb, Martha Campbell

AGENDA

7:25 p.m.	1) Water Bill Abatements: a. $10,478.80. D. Sanders, 432 Bridge Street b. $ 388.67 J. Dooley, 522 Bay Road 2) Trash, Recycling, and Compost – status update and discussion about construct of the program 3) Town-wide Survey – discuss results and implications for the town 4) Town Meeting Dates – select date and venue for Special Town Meeting 5) Distributed Networks – discussion of the tabled pole hearing and how to proceed 6) Host Community Agreement – Update 7) Town Policies – status update 8) "Advance of Funds in Lieu of Borrowing" in the amount of $240,000

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NEW BUSINESS

8:55 p.m.	Consideration of topics for discussion at future Selectmen's meetings.