



# MEETING NOTICE

## TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be posted by 2:00 P.M. Monday thru Friday.

TOWN CLERK'S STAMP

<b>Committee or Governing Body</b>	FINANCE AND ADVISORY COMMITTEE		
<b>Meeting Location</b>	Meeting Room	PSB TRAINING ROOM	Address 265 BAY ROAD
<b>Day, Date and Time of Meeting</b>	Day	MONDAY	Date JUNE 8, 2015 Time 6:30 PM
<b>Signature of Chairman or Authorized Person</b>	DEBORAH NIPPES-MENA, DIRECTOR OF FINANCE FOR RICHARD SPRENKLE, CHAIRMAN		<b>Date</b> JUNE 4, 2015

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1-CHAIRMAN AND LIASION REPORTS
- 2- PUBLIC COMMENTS
- 3- APPROVE MINUTES
- 4-REVIEW AND VOTE YEAR END TRANSFERS FOR FISCAL 2015
- 5-DISCUSS LONG TERM GOALS
- 6- OTHER ITEMS THAT MAY NOT HAVE BEEN ANTICIPATED BY THE CHAIRMAN
- 7-NEXT MEETING DATES  
JULY 15, 2015 AND AUGUST 17, 2015