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**TOWN OF HAMILTON**  
**Board of Selectmen**  
**AGENDA**  
**Monday, January 4, 2016**

7:00 p.m.	Call to order - Memorial Room
<b>ANNOUNCEMENTS</b>	
7:02 p.m.	<ul style="list-style-type: none"><li>• Nomination Papers for Open Elected Offices will be available in the Town Clerk's office as of January 5, 2016. Annual Town Election will be held on Thursday, April 7, 2016.</li><li>• The last day to register to vote is February 10<sup>th</sup> for the Presidential Primary on March 1, 2016. Come in person to the Town Clerk's office or go on line at <a href="https://www.sec.state.ma.us/ovr/">https://www.sec.state.ma.us/ovr/</a> and register.</li><li>• Initial Land Acquisition Committee volunteers sought. Interested residents please submit a letter of interest, resume and volunteer application, available on the Town website.</li><li>• A stakeholders meeting to allow property owners, developers, land use attorneys and interested parties to receive a presentation of the changes that are being proposed to the zoning bylaw will be held at the HW Public Library large meeting room Wednesday January 6, 2016 at 7 p.m.</li><li>• Mosquito Control – Requests for property pesticide exclusion forms are available on the Town website. The form must be completed and returned to the Town Clerk's office via certified mail by March 1, 2016. For more information, call the Board of Health 978-468-5579.</li><li>• List of Board Openings:<ul style="list-style-type: none"><li>○ Conservation Commission (1)</li><li>○ Hamilton Wenham Cultural Council (1)</li><li>○ Board of Health (1)</li><li>○ Historic District Commission (1)</li></ul></li></ul>
7:09 p.m.	Public Comment (3 minutes on topics not already on the agenda)
7:10 p.m.	Chairman / Selectmen reports Town Manager's Report
<b>CONSENT AGENDA</b>	
7:25 p.m.	<ul style="list-style-type: none"><li>• Approve minutes December 19, 2015 – Regular Session and Executive Session</li></ul>
<b>AGENDA</b>	
7:30 p.m.	<ul style="list-style-type: none"><li>• Update from the Patton Homestead Board of Incorporators – Carin Kale</li></ul>

	<ul style="list-style-type: none"> <li>• Semi-annual Police Department report to the Selectmen by Chief Russell Stevens</li> <li>• Open Warrant for Annual Town Meeting scheduled for Saturday, April 2, 2016 location TBD</li> <li>• Discuss updating annual goals and objectives.</li> <li>• Set date for next meeting.</li> </ul>
<b>NEW BUSINESS</b>	
8:55 p.m.	Consideration of topics for discussion at future Selectmen's meetings.

**Signatures**

- Minutes

**Upcoming Meetings/Events**

For a list of posted meetings of Town Boards and Committees click on [www.hamiltonma.gov](http://www.hamiltonma.gov)

**Notes:** Board and Committee Openings: The following Boards and Committees are seeking volunteers. If interested, please fill out an application form at [http://www.hamiltonma.gov/Pages/HamiltonMA\\_WebDocs/VolOpps](http://www.hamiltonma.gov/Pages/HamiltonMA_WebDocs/VolOpps)

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