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ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT TOWN CLERK'S OFFICE  
HAMILTON, MA

ANNUAL SCHOOL COMMITTEE MEETING

2016 JAN 12 PM 1 15

565 Maple Street, Hathorne, Massachusetts 01937

Media Center

Thursday, January 14, 2016 - 7:30 p.m.

AGENDA

1. *Call to Order*
2. *Election of Officers*
  - a. Chairperson
  - b. Vice Chairperson
  - c. Secretary
3. *Allocation of Votes*
4. *Student Representatives Report*
5. *Old Business*
6. *Out of State Field Trip Requests*

Administrative Recommendations:

  - To approve an out-of-state field trip for grade 10 plumbing program students to Viega Training Facility in Nashua, New Hampshire on January 22, 2016.
  - To approve an out-of-state field trip request for environmental technology students to Huntsman Marine Science Center
7. *Finance Subcommittee*

The Subcommittee recommends allocating \$5,000 for services to be performed by Polaris Public relations. The Business Manager will identify a funding source at a later date.
8. *New Business*
9. *Warrant*
10. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A - Section 18-25)*
11. *Adjourn*

The listing of matters is those reasonably anticipated by the Chair, in accordance with M.G.L., Chapter 30A, Section 18-25. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.