



# MEETING NOTICE

## TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is close to the 48 hour requirement it MUST be posted by 2:00 P.M. Monday thru Friday.

TOWN CLERK'S STAMP  
RECEIVED  
TOWN CLERK'S OFFICE  
HAMILTON, MA  
2016 SEP 1 AM 11 32

|  |                      |            |        |
|--|----------------------|------------|--------|
| Committee or Governing Body                | OPEN SPACE COMMITTEE |            |        |
| Meeting Location                           | Meeting Room         | Address    |        |
|  | PATTON HOMESTEAD     | ASBURY ST. |        |
| Day, Date and Time of Meeting              | Day                  | Date       | Time   |
|  | THURS                | SEPT 8     | 8:30am |
| Signature of Chairman or Authorized Person | Date                 |            |        |
| Jackie Hodge Sr Nancy Baker, Chair         | 9/1/16               |            |        |

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

SITE WALK WITH PETER BRITTON  
OPEN SPACE CONNECTIVITY/CIRCULATION