

HAMILTON BOARD OF HEALTH

577 Bay Road, P.O. Box 429 Hamilton, MA 01936

Tel: 978-468-5579

Fax: 978-468-5582

FOOD SERVICE/FOOD ESTABLISHMENT PERMIT APPLICATION

Application must be submitted at least 30 days before the planned opening date

Please check all	that apply:								
	ICE and CATERING of		FDINIO	O.L. MANUEAC	TUDED - (EDO	75N DE005DT			
	B:FOOD SERVICERETAIL (not pre-packaged)CATERING OnlyMANUFACTURER of FROZEN DESSERT C:RETAIL (pre-packaged, including PHF)MOBILEBED & BREAKFAST								
	-packaged, non-PHF or				FUNCTION H	ALL			
E:SEASONAL	FOOD SERVICE	•, —							
FEE: A: \$300 FG B: \$275 fo C: \$150 fc D: \$100 fc	ee payable to: Town of cood Service and Cateriant Food Service or Retail Food (pre-packer Retail Food (pre-packer Seasonal Food Services	ng combined il Food (not pre-packa aged food only, includ aged, non-PHF only)	ding Pl	HF) or Mobile or Bed	and Breakfast				
Establishment Nar	me:								
Establishment Add	dress:								
Establishment Mai	ling Address (if differen	nt):							
Establishment Tele	ephone No:		Email:						
Contact Person: _			24 Hour Emergency Phone No:						
Establishment Ov	wned By:								
Association	Corporation	Individual		_ Partnership	Other Legal I	Entity			
Owner Name:				Title:					
Home Address:	(STREET)		(CITV)		(STATE)	(ZIP CODE)			
	(SIKELI)								
				Emergency relepho	ine ino				
-	Responsible for Daily								
Name:				Ti	tle:				
Address:	(STREET)		(CITY)		(STATE)	(ZIP CODE)			
Talanhana Na		F	` ,	Farancia a Talanha	, ,	,			
•				Emergency Telepho	one ivo:				
District or Regior	nal Supervisor (if appl	icable):							
Name & Title:									
Address:	(STREET)		(CITY)		(STATE)	(ZIP CODE)			
Telephone No:	(STREET)	Fax:	, ,	Emergency Telepho	, ,	,			

PLEASE CIRCLE:	Drinking water: Town	or Private Well	Wastewater: <u>Sewer</u> or <u>Private Septic</u>		
Length of Permit: Ann	ual or <u>Seasonal</u> : Dates:	Location: Permanent Structure or Mobile			
Days & Hours of Opera	ation:		Number of Employees:		
Name of Person in Cha	arge Certified in Food Prot	ection Managemen	nt (if applicable). <i>Please attach copy of certifi</i>	cate	
Name:		_ Date of Exam:	_// Certification No:		
Name of Person traine	d in Anti-Choking Procedu	ures (if 25 seats or m	nore):		
Establishment Type (c	Sq. Ft.)				
Food Service - (al Kitchen for Retail Sale		
Food Service - Take	eout tution (Meals/Day)	Bed & Brea	akfast Home (1-3 rooms)		
Caterer	lution (wieais/Day)		akfast Establishment (4-9 rooms) ssert Manufacturer		
Food Delivery		Function H			
			scribe):		
Definitions: PHF - p	otentially hazardous foods (Fs - non-potentially hazardo	time/temperature cor ous foods (no time/te	spond to checked categories. Introls required) Imperature controls required) Instruction which need no further processing) List Menu Items that Correspond		
Sale of Commercial	ly Pre-Packaged Non-PHFs	;			
Sale of Commercial					
Delivery of Package					
	ercially Processed Foods fo				
Preparation of Non-	ice of Non-PHF and Non-Pe	anshable Foods Only	'		
PHF Cooked to Ord	er				
Preparation of PHFs	s for Hot and Cold Holding f	or Single Meal Servi	ce		
Sale of Raw Animal	Foods Intended to be prepa	ared by Consumer			
Customer Self-Serv	ice				
Ice Manufactured &	Packaged for Retail Sale				
	& Packaged for Retail Sale	1			
Offers RTE PHF in I		:::			
	ged Out-of-Date or Recondi nd Cooled or Hot Held for M		nal Carrian		
	s Prepared for a Highly Sus				
Vacuum Packaging/		coptible i opulation (of T dom'ty		
		ACCP Plan (including b	are hand contact alternative, time as a public health control	ol)	
Offers Raw or Unde	rcooked Food of Animal Ori	igin		,	
	le Meals for Catered Events				
Other (Describe):					
establishment operation	on will comply with 105 CM	MR 590.000 and all o	ed in this application and I affirm that the foo other applicable laws. I have been instructe ad the Federal Food Code.		
Signature of Applicant: _			Date:		
Individual or Corporate N	Name:		SS No. or Fed ID:		
BOARD OF HEALTH USE ON					
Date Received	Date Inspected	Approved By	Permit No.		