



# MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in  
the Town Clerk's Office and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and Holidays)

If posting is close to the 48 hour requirement it MUST be  
posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday

RECEIVED  
TOWN CLERK'S STAMP OFFICE  
HAMILTON, MA  
2018 APR 30 PM 4 15

**Committee or Governing Body** | \_\_\_\_\_  
Hamilton Housing Authority

**Meeting Location** | Meeting Room | \_\_\_\_\_ | Address | \_\_\_\_\_  
Lamson Hall | 129 Railroad Ave

**Day, Date and Time of Meeting** | Day | \_\_\_\_\_ | Date | \_\_\_\_\_ | Time | \_\_\_\_\_ |  am |  pm  
Thursday | May 3, 2018 | 8:00

**Signature of Chairman or Authorized Person** | \_\_\_\_\_ | Date | \_\_\_\_\_  
K. McGuire | 4/30/18

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1. Roll Call
- 2. Query Time/ Correspondence
- 3. Bills 4. Minutes April 2018
- 5. ED Report
- 6. Maintenance Report
- 7. Adjournment