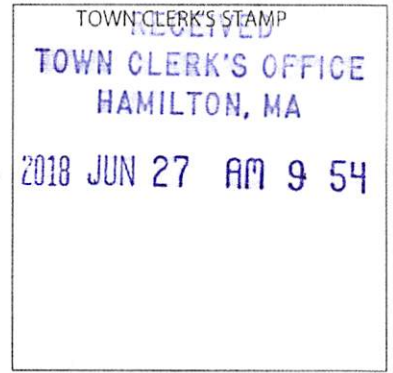




# MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be posted by 2:00 P.M. Monday thru Friday.



|   |                               |                        |   |
|---|-------------------------------|------------------------|---|
| <b>Committee or Governing Body</b>                | Hamilton Open Space Committee |                        |   |
| <b>Meeting Location</b>                           | Meeting Room                  | HW Library - 1st floor | Address 14 Union Street, South Hamilton |
| <b>Day, Date and Time of Meeting</b>              | Day                           | Thursday               | Date July 12 Time 6pm                   |
| <b>Signature of Chairman or Authorized Person</b> | J. Hodge                      |                        | <b>Date</b><br>6-27-18                  |

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Discussion - Investigation of Conservancy Districts with presentation by naturalist Dr. Stan Rullman
2. Discussion - How to move forward with updating Hamilton's Open Space and Recreation Plan