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MEETING NOTICE RECEIVED WIN CLERK'S STAMP TOWN OF HAMILTON, MA

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in 1
the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is close to the 48 hour requirement it MUST be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday email to both

lbarreira@hamiltonma.gov and acarlson@hamiltonma.gov

| Committee or Governing Body | Hamilton Housing Authority | | | | | W see | |
|---|------------------------------|------|--------------|-------------|--------|------------|-----|
| Meeting Location | Meeting Room Lamson Crossing | | Address 127 | Railroad Av | re e | | |
| Day, Date and Time of Meeting | Day FRIDAY | Date | 11/16/2018 | Time | 8:00am | _ ▼ am | Грт |
| Signature of Chairman or Authorized Person | K. McGuire | | Date 11/9/18 | | | | |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1. Roll Call
- 2. CFA Amendment
- 3. Adjournment