



MEETING NOTICE

TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it **MUST** be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday
email to both
lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov

TOWN CLERK'S STAMP

TOWN CLERK OFFICE

'19 MAR 1 AM 11:19

**Committee or
Governing Body**

Hamilton Waste Reduction Committee

Meeting Location

Meeting Room Library

Address Union St.

**Day, Date and Time of
Meeting**

Day Thursday

Date March 14, 2019

Time 6:30-8:00

 am pm
**Signature of Chairman
or Authorized Person**

Date

Feb. 28, 2019

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Approval of minutes for 2/11/19
2. Assignment
3. Update re letter to residents (Linda)
 - a. Completion of first townwide mailing
 - b. Initiating monthly letter to new residents
4. RDP grant status (Anne)
5. Report to BOS
6. Report for Annual Town Meeting?
7. Short article for Chronicle? (Gretel)
8. Casella monthly bills and tonnage report
9. Other trash related issues that may need review