



MEETING NOTICE TOWN OF HAMILTON

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2019 APR -1 AM 8:29

Pursuant to MGL Chapter 30A, § 18-21
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be posted by 2:00 P.M. Monday thru Friday.

Committee or Governing Body	OPEN SPACE COMMITTEE								
Meeting Location	Meeting Room	MEMORIAL MEETING ROOM	Address	TOWN HALL, BAY ROAD, HAMILTON, MA					
Day, Date and Time of Meeting	Day	THURSDAY	Date	APRIL 4, 2019	Time	9-10	<input checked="" type="checkbox"/> am	<input type="checkbox"/> pm	
Signature of Chairman or Authorized Person	RICHARD L. BOROFF, CHAIR						Date	03/29/2019	

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

Ralph R. Willmer, FAICP
Technical Assistance Program (TAP) Manager and Principal Planner
Metropolitan Area Planning Council

and Joe Sacchi from the Land Use Department of MAPC
will be the Project Manager working under Ralph's direction

will be doing a presentation to the OSC on how they will help in our completing the Open Space and Recreation Plan.