

MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is close to the 48 hour requirement it MUST be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday email to both lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov

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TOWN	CLERKSST	ON	RA M	4
2019	APR -3	AM	9: 3	- Carper

Committee or Governing Body	Fi	nance and Advisor	y Committee				
Meeting Location	75 Bay Road		15,15				
Day, Date and Time of Meeting	Day	Saturday	Date	April 6, 2019	Time 8:00 AM	- ⊠am	Грт
Signature of Chairman or Authorized Person	Qui	2	Date April 3, 2019				

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1.Call to order by the Chair
- 2.Public Comment Period
- 3. Review and re-vote articles 3@-1, 3-2, 3-3 on the Warrant for Annual Town Meeting, April 6, 2019.
- 4. Adjournment