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## **Hamilton Planning Board – Agenda (REVISED)**

Tuesday 7:00 PM – April 23, 2019

Memorial Room – Town Hall - 577 Bay Road, Hamilton, MA 01982

1. **CONTINUED PUBLIC HEARING - Medical Marijuana Facility Site Plan Review** - the Hamilton Planning Board began two related public hearings concurrently for a Site Plan Review application and a Stormwater Management Special Permit application from the Green Meadows Farm, LLC, Hamilton, MA. The proposals are for a Medical Marijuana Cultivation and Processing Facility to be located at the Green Meadows Farm. The location is at 654 Asbury Street and also known as Assessors Map 19, Lot 4 and is zoned RA. The Applicant proposes to construct and operate a medical marijuana cultivation and production facility in a proposed 65,800 square foot building with appropriate site improvements to accommodate the use. The Site Plan Review will be in accordance with Section 10.6 of the Hamilton Zoning By-Law and will also include additional Host Community Agreement (HCA) conditions as previously approved by the Hamilton Board of Selectmen on August 20, 2018 for the facility. The hearing and review also includes a Special Permit application to the Hamilton Planning Board in accordance with the Town of Hamilton General By-Law Ch. XXIX, Stormwater Management. **(PREVIOUSLY CONTINUED)**.
2. **ABBREVIATED STORMWATER MANAGEMENT PERMIT** On April 23, 2019 at 7:00pm in the Hamilton Town Hall Memorial Room – 577 Bay Road, the Hamilton Planning Board will review and potentially vote upon a Stormwater Management Special Permit application from Franz and Anne Colloredo-Mansfeld (owners) in accordance with Town of Hamilton Stormwater Management Permit Rules and Regulations of August 2010 (General By-Law Ch. XXIX). The proposal is for 47 Winthrop Street also known as Assessors Map 6, Lot 3. The property is within the RA Zoning District.
3. **MASTER PLANNING –RESIDENTIAL FORUM PREPARATION** - The Board will discuss project status and public forum preparation for the upcoming April 29, 2019 event which will be held at the Hamilton-Wenham Library at 7:00pm in the main meeting room.
4. **MAPC MUNICIPAL VULNERABILITY PREPAREDNESS PROGRAM (MVP) PRESENTATION** – The Board is to hear a presentation from Sam Cleaves, MAPC Program Manager regarding findings on climate change vulnerability and information related thereto.
5. **REVIEW / SIGN DECISION** – Board to review and sign a Definitive Subdivision Decision for an Application submitted by Nazir Shamsuddin. Hearing was closed April 2, 2019.
6. **Board Business** - Upcoming filings; Meeting Minutes; Etc.

**Upcoming Board Meetings: Apr 29, 2019 (Master Plan Forum); May 7, 2019; May 21, 2019; June 4, 2019; June 18.**

**NOTE:** Items may be heard out of the listed order. The agenda items listed are those items which were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.