



# MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in  
the Town Clerk's Office and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be  
posted by 2:00 P.M. Monday thru Friday.

TOWN CLERK'S STAMP  
RECEIVED  
TOWN CLERK  
HAMILTON, MA

2019 MAY 28 AM 8:15

<b>Committee or Governing Body</b>	OPEN SPACE COMMITTEE								
<b>Meeting Location</b>	Meeting Room	MEMORIAL MEETING ROOM	Address	TOWN HALL, BAY ROAD, HAMILTON, MA					
<b>Day, Date and Time of Meeting</b>	Day	THURSDAY	Date	MAY 30, 2019	Time	9:00	<input checked="" type="checkbox"/> am	<input type="checkbox"/> pm	
<b>Signature of Chairman or Authorized Person</b>	RICHARD L. BOROFF, CHAIR						<b>Date</b>	05/27/2019	

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Approve minutes of March 4, 18, April 28, and May 9, 2019
2. George Tarr to inform us of the walk on Friday, 5/24 at the Patton Ridge property on Asbury St.
3. Discussion of the update from Joe Sacchi of MAPC.
4. Any other topics that the chair cannot reasonably anticipate but that are important and timely to the committee.

Topics may be addressed out of order.