

- Shawn M. Farrell Chairman
- Jeffrey M. Hubbard
- William Olson
- Darcy Dale
- Rosemary Kennedy

## Town of Hamilton Board of Selectmen



## AMENDED AGENDA

Monday, June 3, 2019 577 Bay Rd, Hamilton, MA 7:00 p.m.

7:00 p.m.	Call to order Pledge of Allegiance
	Public Comment (3 minutes on topics not already on the agenda)
	ANNOUNCEMENTS & BOARD OPENINGS
	Board and Committee openings:
	Board of Health – 1 opening
	Announcements:
	Selectmen/Town Manager reports
	CONSENT AGENDA
	<ul> <li>Approve minutes from Joint Board of Selectmen and Finance and Advisory Committee meeting on February 20, 2019</li> </ul>
	<ul> <li>Approve minutes from the Board of Selectmen regular meeting on April 29, 2019</li> </ul>
	<ul> <li>Approve minutes from the Board of Selectmen regular meeting on May,</li> <li>6, 2019</li> </ul>
	<ul> <li>Appoint Peter Swindell as a back-up Building Inspector for a one year term- April 2020</li> </ul>
	<ul> <li>Approve the 9th Annual Coast to the Cure bike ride to benefit         Neurofibromatosis Northeast. Coast to the Cure takes place on Saturday.         September 14, 2019 (route attached)     </li> </ul>
	<ul> <li>Approve/Recommend Christina Schenk-Hargrove for Appointment to the Finance and Advisory Committee by Town Moderator Bill Bowler</li> </ul>
	Approve increased spending cap for Recreation Revolving Fund in current

	Fiscal Year
	AGENDA
7:15 p.m.	<ul> <li>Recognition of Police Department Intern – Presentation by Chief Russ Stevens</li> <li>Expanded Composting – Presentation by Gretel Clark, WRC</li> <li>Interim Town Clerk Operational Plan – Presentation/ Vote</li> <li>Warrant Article for Appointed or Elected Town Clerk - Discussion</li> <li>Capital Committee Membership – Discussion/Amendment</li> <li>Proposal to pick up trash at Private Ways – Discussion/Vote</li> </ul>
	NEW BUSINESS
Con	sideration of topics for discussion at future Board of Selectmen meetings
	EXECUTIVE SESSION
8:30 p.m.	<ul> <li>Strategy and next steps for potential 550 Highland Avenue litigation</li> <li>Strategy and next steps for potential Chebacco Trails litigation</li> <li>Review Findings of Alleged Harassment Investigation</li> <li>Strategy and next steps for Appeal of Varsity Wireless Cell Tower (THIS ITEM WILL BE MOVED TO JUNE 17, 2019 AGENDA)</li> </ul>

Cemetery Deed # 1179 Cemetery Deed # 1180 Cemetery Deed #1181

