

MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is close to the 48 hour requirement it MUST be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday email to both lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov



| Committee or Governing Body | Joint Board of Library | Trustees for Hamilton and Wenhar | m | |
|---|-------------------------|----------------------------------|---------------------------|--------|
| Meeting Location | Meeting Room Local His | tory Room, HW Library Address | 14 Union Street, South Ha | milton |
| Day, Date and Time of Meeting | Day Thursday | Date 6/13/2019 | Time 6:30 | — |
| Signature of Chairman or Authorized Person | Kim Butler, Library Dir | ector | Date 6/7/2 | 2019 |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1. Approval of minutes from May 9, 2019
- 2. Director's Report and Financial Report
- 3. Friend's Liaison Report
- 4. Old Business:
 - a. Final draft of Director's goals for 2019
 - b. Strategic Plan approved by MBLC
- 5. New Business:
 - a. FY'19 Budget Closeout and FY'20 Budget Update
 - b. Technology Planning
 - c. ARIS Report Update
 - d. Summer Projects
- 6. Adjournment

Next scheduled meeting Thursday, September 12, 2019 @ 6:30 pm