

- Jeffrey Hubbard Chair
- Rosemary Kennedy
- Darcy Dale
- Shawn Farrell
- William Olson

Town of Hamilton Board of Selectmen

AGENDA

Monday, July 29, 2019 American Legion, A.P. Gardner Post 37 School St., Hamilton, MA 6:30 p.m.

6:30 p.m.	Call to order - Memorial Room Pledge of Allegiance
6:35 p.m.	Public Comment (3 minutes on topics not already on the agenda)
AGENDA	
6:45 p.m.	 Welcome and Introductions by Selectboard Chairman Jeffrey Hubbard Water Source – Presentation by DPW Director Tim Olson, Special Counsel Ray Miyares and Consultant Peter Calderazzo, P.E. of Dewberry (30 Mins.) Water Source – Questions and Answers (15-20 Mins) Water Service – Presentation by Director Tim Olson, Water Plant Supervisor Dave Dolan and Consultant Calderazzo, P.E. of Dewberry (30 Mins.) Water Service – Questions and Answers (15-20 Mins.) Discussion of next steps Adjourn