



MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it **MUST** be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday
email to both
lbarreira@hamiltonma.gov and acarlson@hamiltonma.gov

Committee or Governing Body	OPEN SPACE COMMITTEE		
Meeting Location	Meeting Room	MEMORIAL MEETING ROOM	Address TOWN HALL, BAY ROAD, HAMILTON, MA
Day, Date and Time of Meeting	Day	THURSDAY	Date AUGUST 8, 2019 Time 9:00 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
Signature of Chairman or Authorized Person	RICHARD L. BOROFF, CHAIR		Date 08/05/2019

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

- 1 Chris LaPointe of Essex County Greenbelt will meet with us and discuss how to "motivate" landowners to put their open space land into permanent conservancy.
2. Discuss goals for the Plan and how to implement them.
3. Comments about the town presentation on water supply
4. Approve minutes of July 25, 2019 meeting.

Other Items the chair did not anticipate but that relate to the items above.

Items may be taken out of order.