## PLEASE POST - NOTICE OF MEETING TOWN CLERK



Essex North Shore Agricultural & Technical School District
Negotiations Subcommittee 2019 SEP 16 AM 8: 06

Smith Hall 562 Maple Street Hathorne, Massachusetts 01937 Conference Room

Monday, September 23, 2019 3:30 p.m.

- 1. Call to Order
- 2. Enter Executive Session Collective Bargaining Session with AFSCME, Council 93, Local 245 and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Sections 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

 ${\rm City/Town}\;{\rm Clerk}-{\bf PLEASE}\;{\bf POST}$