

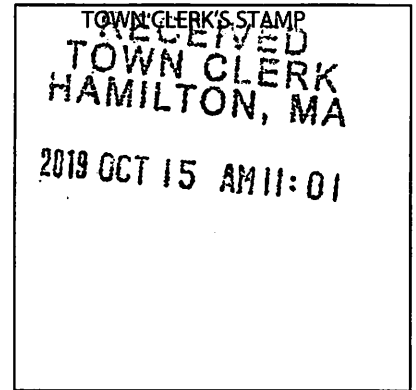


MEETING NOTICE

TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in
the Town Clerk's Office and posted at least 48 hours prior to the
meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it **MUST** be
posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday
email to both
lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov



**Committee or
Governing Body**

OPEN SPACE COMMITTEE

Meeting Location

Meeting Room MEMORIAL MEETING ROOM

Address TOWN HALL, BAY ROAD, HAMILTON MA

**Day, Date and Time of
Meeting**

Day THURSDAY

Date OCT. 17, 2019

Time 9-10

☒ am ☐ pm

**Signature of Chairman
or Authorized Person**

RICHARD L. BOROFF, CHAIR

Date

OCT 15, 2019

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Approve minutes of 09/26/2019 and 10/03/2019.
2. Comments on Danvers OSRP goals.
3. Discuss the meeting with Joe Sacchi and plan how we want to work on his suggestions and begin the process. Please let me know if you kept the handout Joe gave us, or did not. If you do, please bring it with you, If you don't, I'll print another for you.
4. Any other related topics the chair did not reasonably anticipate.