

## MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday email to both

lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov

Original Posting: October 15,2019

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| HAMILTON, MA         |
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| 2019 OCT 15 PM 6: 02 |

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| Committee or<br>Governing Body | OPEN SPACE COMMITTEE |                 |             |          |             |         |                  |               |     |
|--------------------------------|----------------------|-----------------|-------------|----------|-------------|---------|------------------|---------------|-----|
|                                |                      | 311111 <u>8</u> |             |          |             |         |                  |               |     |
| Meeting Location               | Meet                 | ing Room MI     | EMORIAL ME  | TING ROO | M Addı      | ress TO | WN HALL BAY ROAI | D HAMILTON, N | ЛΑ  |
|                                |                      |                 |             |          |             |         |                  |               |     |
| Day, Date and Time of Meeting  | Day                  | THURSDAY        |             | Date     | OCTOBER 17, | 2019    | Time 9-10        | <br> ⊠am      | Грп |
| Signature of Chairman          | RIC                  | CHARD L. BOF    | ROFF, CHAIR |          |             |         | Dat              | — Date        |     |
| or Authorized Person           |                      |                 |             |          |             |         | . 1              | 0/15/2017     |     |

## **AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

## REVISED AGENDA ORIGINAL DATED 10/14/2019

- 1. Approve minutes of 09/26/2019 and 10/03/2019.
- 2. Comments on Danvers OSRP goals.
- 3. Discuss the meeting with Joe Sacchi and plan how we want to work on his suggestions and begin the process. Please let me know if you kept the handout Joe gave us, or did not. If you do, please bring it with you, If you don't, I'll print another for you.
- 4. Any other related topics the chair did not reasonably anticipate.

## ADDED AGENDA ITEM

5. The chair has been invited to meet with the Board of Selectmen to give an update on production of the plan and a forcast of future events.