



# MEETING NOTICE TOWN OF HAMILTON

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TOWN CLERK'S STAMP  
HAMILTON, MA  
2019 OCT 21 AM 2:24 *LB*

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

If posting is close to the 48 hour requirement, it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays  
~ Email to both [sgeorge@hamiltonma.gov](mailto:sgeorge@hamiltonma.gov) and [mpeters@hamiltonma.gov](mailto:mpeters@hamiltonma.gov) ~

Committee or Governing Body	Waste Reduction Committee		
Meeting Location	Meeting Room	Address	
	Library	Union St.	
Day, Date, and Time of Meeting	Day	Date	Time <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
	Thurs.	10/24/19	6:30
Signature of Chairman or Authorized Person	Gretel Clark		Date
			Oct. 21, 2019

## AGENDA

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

- Minutes for meeting, Oct. 8. 2019
- Review of Hamilton's RDP funds received; consideration of future point earning strategies
- Report on meeting with Nick Tensen
- Meeting with Finance Committee,
- Styrofoam event in Beverly, Sat. 10/12; follow up event with Gold Circuit, in Hamilton, Jan. 11, 2020.
- Report re mattress recycling: Gretel, Anne
- Report on comparative hauling costs of compost with Manchester. Gretel
- Other waste concerns not anticipated here.