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	CHANDER HAMIL	
BBB H.		is:
	P.JUNE 21	A CONTRACTOR

## **MEETING NOTICE TOWN OF HAMILTON**

2019 NOV -7 PM 1:50 Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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ECEIVED TOW TOWN CLERK'S STAMP

HAMILTON, MA

If posting is close to the 48 hour requirement it MUST be posted by 2:00 P.M. Monday thru Thursday and 11:00 A.M. Friday email to both lbarreira@hamiltonma.gov and adellorusso@hamiltonma.gov

or Authorized Person				11/07/2019		
Signature of Chairman or Authorized Person	RICHARD L BOROFF, CHAIR				Date	
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Day, Date and Time of Meeting	Day	THURSDAY	Date	NOVEMBER 14, 2019	Time 9-10	🕅 🕅 🕅 🕅 🕅 🕅
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Meeting Location	Meet	ting Room MEMORIAL N	AEETING ROO	OM Address TOWN H	IALL, BAY ROAD,	HAMILTON MA
Committee or Governing Body	OF	PEN SPACE COMMITTEE				· · · · · · · · · · · · · · · · · · ·

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## AGENDA

Please list below the topics the ch	air reasonably anticir	pates will be discussed	at the meeting.

1. Review and Approve minutes of Octobr 24, 2019

2. Discussion of potential properties for potential purchase by the town for Open Space and Recreation.

3. Discuss how to use Google Docs and town email service to complete documents for the Goals and Objectives for the OSRP.

4. Other topics related to the OSRP the chair could not reasonably anticipate.

5. Topics may be taken out of order.