

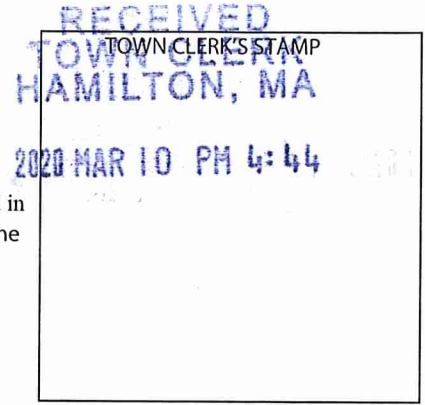


MEETING NOTICE

TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25
 All meeting notices and agenda must be filed and time stamped in
 the Town Clerk's Office and posted at least 48 hours prior to the
 meeting (excluding Saturdays, Sundays and Holidays)

If posting is *close to the 48 hour requirement* it MUST be
 posted by 2:00 P.M. Monday thru Friday.



Committee or Governing Body	OPEN SPACE AND RECREATION COMMITTEE		
Meeting Location	Meeting Room	MEMORIAL ROOM	Address TOWN HALL, BAY ROAD, HAMILTON MA
Day, Date and Time of Meeting	Day THURSDAY	Date MARCH 12, 2020	Time 9-10 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
Signature of Chairman or Authorized Person	RICHARD L. BOROFF, CHAIR		Date MARCH 10, 2020

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

This will be a logistical and administrative meeting only. No questions will be discussed or voted.

The purpose will be to discuss and make assignments to handle publication of a talk to be given to the public on March 26, 2020, by Joe Sacchi of MAPC