

MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

If posting is close to the 48 hour requirement, it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays ~ Email to both sgeorge@hamiltonma.gov and mpeters@hamiltonma.gov ~

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| 2028 MAR 30 | PM I2: 27 |
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| Committee or Governing Body | Hamilton Housing Authority | | | | | | | | | | |
|---|---|----------|------|--------------------|--------------|------|---------|-----|-------|--|--|
| Meeting Location | Meeting Room Remote - see below Address | | | Remote - see below | | | | | | | |
| Day, Date, and Time of Meeting | Day | Thursday | Date | 4/2/2 | 2020 | Time | 8:00 am | ☑am | pm pm | | |
| Signature of Chairman or Authorized Person | K.McGuire | | | | Date 3/30/20 | | | | | | |

AGENDA

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

Per order of Governor Baker the meeting will be held remotely. All members of the public are invited to join the meeting:

You can access the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/242452709

You can also dial in using your phone.

United States: +1 (786) 535-3211

Access Code: 242-452-709

- 1. Roll Call
- 2. Query Time
- 3. Minutes March 2020
- 4. Correspondence
- 5. Bills
- 6. ED Report
- COVID-19 Update
- IHA Management Agreement Addendum
- 7. Maintenance Report
- 8. Adjournment