

## MEETING NOTICE TOWN OF HAMILTON

TOWN CLERK HAMILTON, MA 2020 MAY -5 AM 8: 10

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

If posting is close to the 48 hour requirement, it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays Email to both <a href="mailto:sgeorge@hamiltonma.gov">sgeorge@hamiltonma.gov</a> and <a href="mailtompeters@hamiltonma.gov">mpeters@hamiltonma.gov</a> and <a href="mailtonma.gov">mpeters@hamiltonma.gov</a> and <a href="mailtonma.gov">mpeters@hamiltonma.gov</a> and <a href="mailtonma.gov">mpeters@hamiltonma.gov</a> and <a href="mailtonma.gov">mpeters@hamiltonma.gov</a> and <a

Committee or Governing Body	Hamilton Housing Aut	hority				
Meeting Location	Meeting Room REMOTE	Address	REMOTE	Activity in the property of the control of the cont		
Day, Date, and Time of Meeting	<sub>Day</sub> Thursday	Date 5/7/2020	Time	8:00 am	☑am	pm
Signature of Chairman or Authorized Person	Rida.			Date 5/4/20	)	

## **AGENDA**

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/149898149

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (646) 749-3129

Access Code: 149-898-149

- 1. Roll Call
- 2. Query Time
- 3. Bills
- 4. Minutes regular meeting 4/2/20
- 5. Correspondence
- 6. ED Report
- HHA actions on COVID-19 update
- Creative Placemaking Update
- 7. Write offs
- 8. Maintenance Report
- 9. Adjournment