Print Form

LERKS STAMP

2020 JUN -2 AM 9:00



MEETING NOTICE

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

If posting is *close to the 48 hour requirement,* it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays ~ Email to both <u>sgeorge@hamiltonma.gov</u> and <u>mpeters@hamiltonma.gov</u> ~

Committee or Governing Body	Hamilton Housing Aut	hority				
Meeting Location	Meeting Room REMOTE	Address	REMOTE	er /er Konfei		
Day, Date, andTimeof Meeting	Day Thursday	Date 6/4/20	Time	8:15	am	🗆 pm
Signature of Chairman or Authorized Person	K. McGuire			Date	20	

AGENDA

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

Per order of Gov. Baker this meeting will be held remotely. To access the remote meeting please use the link below:						
https://global.gotomeeting.com/join/685365141 United States (Toll Free): 1 866 899 4679	United States: +1 (212) 757 2117					
Access Code: 685-365-141	United States: +1 (312) 757-3117					
1. Roll Call						
2. Query Time						
3. Bills						
4. Minutes regular meeting 5/7/20						
5. Correspondence						
6. ED Report						
- Procurement Policy Update						
- Internal Control Policy Update						
- Reasonable Accommodation Policy						
- COVID - 19 Update						
7. Maintenance Report						
8. Adjournment						