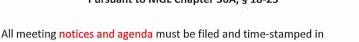


## **MEETING NOTICE** TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25



If posting is close to the 48 hour requirement, it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays ~ Email to both ckale@hamiltonma.gov and mpeters@hamiltonma.gov ~

TOWN CLERK'S STAMP	
2020 OCT 21 AM 9: 42	

Committee or Governing Body	TOWN CLERK						
Meeting Location	Meeting Room MEMORIAL	Address 577	Address 577 BAY ROAD				
Day, Date, andTimeof Meeting	Day TUES/WED*	Date	10/27-10/28/2020*	Time	10:00	am	pm
Signature of Chairman or Authorized Person	CarinKale				Date 10/2	1/20	

## AGENDA

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

BALLOT TESTING FOR THE NOVEMBER 3RD STATE/PRESIDENTIAL ELECTION

- BALLOT TESTING USING ALL THE VOTER MACHINES TO BE USED AT ELECTION
- \* If testing is not complete by Tuesday, October 27th, the Clerk will continue testing at the same time on Wednesday, October 28th.