

## **MEETING NOTICE** TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

If posting is close to the 48 hour requirement, it MUST be posted by 2:00 pm on Mondays-Thursdays and by 11:00 a.m. on Fridays Email to both <u>ckale@hamiltonma.gov</u> and <u>mpeters@hamiltonma.gov</u> TOWN CLERK'S STAMP

| RECEIVED<br>TOWN CLERK<br>HAMILTON, MA |
|--|
| 2021 APR 20 PM 2: 41                   |

| Committee or<br>Governing Body                | CAPCOM             |                 |        |              |      |
|---|--------------------|-----------------|--------|--------------|------|
| Meeting Location                              | Meeting Room ZOOM  | Address         |        |              |      |
| Day, Date, andTimeof<br>Meeting               | <sub>Day</sub> Wed | Date April 28th | Time 7 | □ □am        | ☑ pn |
| Signature of Chairman or<br>Authorized Person | Leather?           | Heather More    |        | Date 4/19/21 |      |

## **AGENDA**

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

Joint conversation with FINCOM on ATM budget issues. Meeting will be a FINCOM meeting and we will join for the beginning of the meeting.

See Finance and Adulsory Committee for Zoom link.