

MEETING NOTICE TOWN OF HAMILTON

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)



If posting is *close to the 48 hour requirement,* it MUST be posted by 2:00 pm on Mondays-Thursdays and by **11**:00 a.m. on Fridays ~ Email to both <u>ckale@hamiltonma.gov</u> and <u>mpeters@hamiltonma.gov</u> ~

| Committee or Governing Body | H | amilton Council on A | ging | | · · · · · · · · · · · · · · · · · · · | |
|---|-------|----------------------|-------------|-------------|---------------------------------------|-----------|
| | | | | | | |
| Meeting Location | Meeti | ng Room Senior Cent | ter/ Remote | Address 299 | Bay Road/ Zoom | |
| | | | | | | |
| Day, Date, andTimeof Meeting | Day | Wednesday | Date July | 7, 2021 | Time 08:30 | 🗹 am 🗖 pm |
| | | | | | | |
| Signature of Chairman or Authorized Person | 5 | 3. , | | | Date | |
| | C |)hinglend | 1 - 4 | | 71 | 1/2021 |
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AGENDA

Per Open Meeting Law, please list all topics that the Chair reasonably anticipates will be discussed at the meeting

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| July/August Updates Close Meeting | |
| Approval of Minutes from June2 and June 30, 2021 | |
| Public Query | |
| Guest: David Wagner/Master Planning Informational | |
| Open Meeting | |
| +13126266799,,3372315354# US (Chicago). | |
| +13017158592,,3372315354# US (Washington DC) | |
| Meeting ID: 337 231 5354 One tap mobile | |
| | |
| https://us02web.zoom.us/j/3372315354 | |
| Join Zoom Meeting | 1 |