

**APPENDIX A  
COMPENSATION / CLASSIFICATION TABLE  
FISCAL YEAR 2025**

**A TRUE COPY ATTEST**  
*Cari A. Kelle*  
**TOWN CLERK**

**Wage Grid**

Note # = See footnote - end of Compensation Table

| <b>Exempt Positions</b> |                                                | <b>Steps</b>  |               |               |               |               |               |               |               |
|-------------------------|------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Grade                   |                                                | I             | II            | III           | IV            | V             | VI            | VII           | VIII          |
| 22                      | Director of Public Works (40 Hrs.)             | \$ 124,948.51 | \$ 127,447.48 | \$ 129,996.43 | \$ 132,596.36 | \$ 135,248.29 | \$ 137,953.25 | \$ 140,712.32 | \$ 143,526.56 |
| 21                      | Director of Planning & Development (40 Hrs.)   | \$ 114,615.07 | \$ 116,897.04 | \$ 119,243.59 | \$ 121,633.20 | \$ 124,065.86 | \$ 126,541.58 | \$ 129,081.89 | \$ 131,663.53 |
| 20                      | Assistant DPW Director (40Hrs.)                | \$ 107,581.97 | \$ 109,733.60 | \$ 111,928.27 | \$ 114,166.84 | \$ 116,450.18 | \$ 118,779.18 | \$ 121,154.77 | \$ 123,577.86 |
| 18                      | Town Accountant (40 Hrs.)                      | \$ 98,124.62  | \$ 100,083.67 | \$ 102,085.78 | \$ 104,130.94 | \$ 106,219.15 | \$ 108,350.42 | \$ 110,524.75 | \$ 112,735.25 |
| 18                      | Human Resources Director (40 Hrs.)             | \$ 98,124.62  | \$ 100,083.67 | \$ 102,085.78 | \$ 104,130.94 | \$ 106,219.15 | \$ 108,350.42 | \$ 110,524.75 | \$ 112,735.25 |
| 18                      | Building Commissioner (40 Hrs.)                | \$ 98,124.62  | \$ 100,083.67 | \$ 102,085.78 | \$ 104,130.94 | \$ 106,219.15 | \$ 108,350.42 | \$ 110,524.75 | \$ 112,735.25 |
| 18                      | Director of Assessors (40 Hrs.)                | \$ 98,124.62  | \$ 100,083.67 | \$ 102,085.78 | \$ 104,130.94 | \$ 106,219.15 | \$ 108,350.42 | \$ 110,524.75 | \$ 112,735.25 |
| 18                      | Treasurer-Collector (40 Hrs.)                  | \$ 98,124.62  | \$ 100,083.67 | \$ 102,085.78 | \$ 104,130.94 | \$ 106,219.15 | \$ 108,350.42 | \$ 110,524.75 | \$ 112,735.25 |
| 18                      | Director of Health & Human Services (24 Hrs.)  | \$ 58,874.77  | \$ 60,050.20  | \$ 61,251.47  | \$ 62,478.56  | \$ 63,731.49  | \$ 65,010.25  | \$ 66,314.85  | \$ 67,641.15  |
| 17                      | Recreation Director (40 Hrs.)                  | \$ 92,161.37  | \$ 94,012.78  | \$ 95,885.71  | \$ 97,801.70  | \$ 99,760.75  | \$ 101,762.86 | \$ 103,808.02 | \$ 105,884.17 |
| 16                      | Town Clerk (Elected - Salary based on 40 Hrs.) | \$ 89,427.31  | \$ 91,214.14  | \$ 93,044.02  | \$ 94,895.42  | \$ 96,789.89  | \$ 98,727.41  | \$ 100,707.98 | \$ 102,722.14 |
| 13                      | Director of Health & Human Services (40 Hrs.)  | \$ 84,432.82  | \$ 86,112.00  | \$ 87,834.24  | \$ 89,599.54  | \$ 91,386.36  | \$ 93,216.24  | \$ 95,089.18  | \$ 96,990.96  |
| 12                      | Conservation Agent (40 Hrs.)                   | \$ 78,187.20  | \$ 79,747.20  | \$ 81,348.80  | \$ 82,971.20  | \$ 84,656.00  | \$ 86,340.80  | \$ 88,067.20  | \$ 89,835.20  |
| 10                      | Patton Homestead Director (25 Hrs.)            | \$ 43,719.00  | \$ 44,590.00  | \$ 45,487.00  | \$ 46,397.00  | \$ 47,320.00  | \$ 48,269.00  | \$ 49,231.00  | \$ 50,219.00  |

**Hourly Positions**

|       |                                                       | <b>Steps</b> |          |          |          |          |          |          |          |
|-------|-------------------------------------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|
| Grade |                                                       | I            | II       | III      | IV       | V        | VI       | VII      | VIII     |
|       | Public Health Nurse (19 Hrs.)                         | \$ 60.00     |          |          |          |          |          |          |          |
| 11    | Sealer of Weights & Measures (<19 Hrs.)               | \$ 35.99     | \$ 36.71 | \$ 37.44 | \$ 38.19 | \$ 38.95 | \$ 39.73 | \$ 40.53 | \$ 41.34 |
| 10    | Asst. to the Town Manager/CPA Coordinator (37.5 Hrs.) | \$ 33.63     | \$ 34.30 | \$ 34.99 | \$ 35.69 | \$ 36.40 | \$ 37.13 | \$ 37.87 | \$ 38.63 |
| 10    | Energy Manager (<19 Hrs.)                             | \$ 33.63     | \$ 34.30 | \$ 34.99 | \$ 35.69 | \$ 36.40 | \$ 37.13 | \$ 37.87 | \$ 38.63 |
| 10    | Assistant Treasurer/Collector (40 Hrs.)               | \$ 33.63     | \$ 34.30 | \$ 34.99 | \$ 35.69 | \$ 36.40 | \$ 37.13 | \$ 37.87 | \$ 38.63 |
| 10    | Assistant Assessor (40 Hrs.)                          | \$ 33.63     | \$ 34.30 | \$ 34.99 | \$ 35.69 | \$ 36.40 | \$ 37.13 | \$ 37.87 | \$ 38.63 |
| 10    | Grants & Communication Coordinator (24 Hrs.)          | \$ 33.63     | \$ 34.30 | \$ 34.99 | \$ 35.69 | \$ 36.40 | \$ 37.13 | \$ 37.87 | \$ 38.63 |
| 8     | Health Inspector (<19 Hrs.)                           | \$ -         | \$ -     | \$ 29.91 | \$ 30.51 | \$ 31.12 | \$ 31.74 | \$ 32.37 | \$ 33.03 |
| 8     | Reserve Patrolman                                     | \$ 29.91     | \$ 30.51 | \$ 31.12 |          |          |          |          |          |
| 7     | Information/Media Specialist (<19 Hrs.)               | \$ 26.60     | \$ 27.13 | \$ 27.67 | \$ 28.23 | \$ 28.79 | \$ 29.37 | \$ 29.96 | \$ 30.55 |
| 7     | Social Services Specialists (<19 Hrs.)                | \$ 26.60     | \$ 27.13 | \$ 27.67 | \$ 28.23 | \$ 28.79 | \$ 29.37 | \$ 29.96 | \$ 30.55 |
| 7     | Emergency Center Dispatcher (P/T)                     | \$ 26.60     | \$ 27.13 | \$ 27.67 |          |          |          |          |          |
| 4     | Clerk/Typist (<19 Hrs.)                               | \$ 18.37     | \$ 18.74 | \$ 19.11 | \$ 19.50 | \$ 19.89 | \$ 20.28 | \$ 20.69 | \$ 21.10 |
|       | Matron                                                | \$ 21.68     | \$ 22.99 | \$ 24.36 | \$ 25.82 |          |          |          |          |

**Collective Bargaining Unions - Hourly Compensation Tables Established by Labor Unit Contract**

**Administrative Assistant Union**

| 7/1/24 - (existing contract expires 6/30/27) |                          | <b>Steps</b> |          |          |          |          |          |          |          |
|----------------------------------------------|--------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|
| Grade                                        |                          | I            | II       | III      | IV       | V        | VI       | VII      | VIII     |
| 6                                            | Administrative Assistant | \$ 25.94     | \$ 26.45 | \$ 26.98 | \$ 27.52 | \$ 28.07 | \$ 28.64 | \$ 29.21 | \$ 29.79 |
| 7                                            | Administrative Assistant | \$ 26.87     | \$ 27.41 | \$ 27.95 | \$ 28.51 | \$ 29.08 | \$ 29.67 | \$ 30.26 | \$ 30.86 |
| 8                                            | Administrative Assistant | \$ 27.83     | \$ 28.39 | \$ 28.96 | \$ 29.54 | \$ 30.13 | \$ 30.73 | \$ 31.34 | \$ 31.97 |

**FY25 DPW Union**

| 7/1/24 (existing contract expires 6/30/27) |                                  | <b>Steps</b> |          |          |          |          |          |          |          |
|--------------------------------------------|----------------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|
| Grade                                      |                                  | I            | II       | III      | IV       | V        | VI       | VII      | VIII     |
| 12                                         | Supervisor                       | \$ 37.59     | \$ 38.34 | \$ 39.11 | \$ 39.89 | \$ 40.70 | \$ 41.51 | \$ 42.34 | \$ 43.19 |
| 9                                          | Foreman                          | \$ 31.42     | \$ 32.05 | \$ 32.70 | \$ 33.35 | \$ 34.01 | \$ 34.69 | \$ 35.39 | \$ 36.09 |
| 9                                          | Utility Plant Operator-Primary   | \$ 31.42     | \$ 32.05 | \$ 32.70 | \$ 33.35 | \$ 34.01 | \$ 34.69 | \$ 35.39 | \$ 36.09 |
| 8                                          | Utility Plant Operator-Secondary | \$ 29.91     | \$ 30.51 | \$ 31.12 | \$ 31.74 | \$ 32.38 | \$ 33.02 | \$ 33.69 | \$ 34.36 |
| 8                                          | Jr. Mechanic                     | \$ 29.91     | \$ 30.51 | \$ 31.12 | \$ 31.74 | \$ 32.38 | \$ 33.02 | \$ 33.69 | \$ 34.36 |
| 7                                          | Heavy Equipment Operator         | \$ 26.60     | \$ 27.13 | \$ 27.67 | \$ 28.21 | \$ 28.78 | \$ 29.36 | \$ 29.95 | \$ 30.55 |
| 6                                          | Truck Driver/Laborer             | \$ 25.70     | \$ 26.22 | \$ 26.74 | \$ 27.28 | \$ 27.83 | \$ 28.39 | \$ 28.96 | \$ 29.54 |
| 6                                          | Building Custodian               | \$ 25.70     | \$ 26.22 | \$ 26.74 | \$ 27.28 | \$ 27.83 | \$ 28.39 | \$ 28.96 | \$ 29.54 |

**Firefighter Union**

| 7/1/24 (existing contract expires 6/30/27) |                                | <b>Steps</b> |          |          |          |          |          |          |          |
|--------------------------------------------|--------------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|
| Grade                                      |                                | I            | II       | III      | IV       | V        | VI       | VII      | VIII     |
|                                            | Firefighter/EMT                | \$ 31.57     | \$ 32.20 | \$ 32.84 | \$ 33.50 | \$ 34.17 | \$ 34.85 | \$ 35.55 | \$ 36.26 |
|                                            | Senior Firefighter/EMT         | \$ 31.89     | \$ 32.53 | \$ 33.18 | \$ 33.84 | \$ 34.52 | \$ 35.21 | \$ 35.91 | \$ 36.63 |
|                                            | Lieutenant/EMT                 | \$ 36.99     | \$ 37.73 | \$ 38.49 | \$ 39.26 | \$ 40.04 | \$ 40.84 | \$ 41.66 | \$ 42.49 |
|                                            | Captain/EMT                    | \$ 43.35     | \$ 44.21 | \$ 45.10 | \$ 46.00 | \$ 46.92 | \$ 47.86 | \$ 48.81 | \$ 49.79 |
|                                            | Lieutenant/Fire Prevention/EMT | \$ 39.11     | \$ 39.89 | \$ 40.69 | \$ 41.51 | \$ 42.34 | \$ 43.18 | \$ 44.05 | \$ 44.93 |
|                                            | Captain/Fire Prevention/EMT    | \$ 45.47     | \$ 46.38 | \$ 47.30 | \$ 48.25 | \$ 49.22 | \$ 50.20 | \$ 51.20 | \$ 52.23 |
|                                            | On-Call Stipend (per night)    | \$ 25.00     |          |          |          |          |          |          |          |

**APPENDIX A  
COMPENSATION / CLASSIFICATION TABLE  
FISCAL YEAR 2025**

**Police Union**

| 7/1/24 (existing contract expires 6/30/27) |                    | Steps    |          |          |          |          |          |
|--------------------------------------------|--------------------|----------|----------|----------|----------|----------|----------|
| PATROLMAN                                  |                    | I        | II       | III      | IV       | V        | VI       |
| Upon completion of years of service        |                    | 0        | 2 yrs.   | 4 yrs.   | 6 yrs.   | 8 yrs.   | 10 yrs.  |
| Employees Hired Prior to 7/1/2010          |                    |          |          |          |          |          |          |
| 1, 3                                       | W/O College Degree | \$ 30.26 | \$ 31.39 | \$ 32.19 | \$ 32.95 | \$ 33.75 | \$ 35.00 |
| 1, 3                                       | BA/BS              | \$ 36.33 | \$ 37.67 | \$ 38.62 | \$ 39.54 | \$ 40.50 | \$ 42.01 |
| 1, 3                                       | MA/MS              | \$ 37.85 | \$ 39.25 | \$ 40.24 | \$ 41.19 | \$ 42.18 | \$ 43.75 |
| Employees Hired After 7/1/2010             |                    |          |          |          |          |          |          |
| 1, 3                                       | W/O College Degree | \$ 30.26 | \$ 31.39 | \$ 32.19 | \$ 32.95 | \$ 33.75 | \$ 35.00 |
| 1, 3                                       | BA/BS              | \$ 33.31 | \$ 34.54 | \$ 35.41 | \$ 36.26 | \$ 37.13 | \$ 38.51 |
| 1, 3                                       | MA/MS              | \$ 37.85 | \$ 39.25 | \$ 40.24 | \$ 41.19 | \$ 42.18 | \$ 43.75 |

|                                     |       | Steps    |          |          |          |          |          |
|-------------------------------------|-------|----------|----------|----------|----------|----------|----------|
| SERGEANT                            |       | I        | II       | III      | IV       | V        | VI       |
| Upon completion of years of service |       | 0        | 2 yrs.   | 4 yrs.   | 6 yrs.   | 8 yrs.   | 10 yrs.  |
| Employees Hired Prior to 7/1/2010   |       |          |          |          |          |          |          |
|                                     | BA/BS | \$ 42.87 | \$ 44.45 | \$ 45.57 | \$ 46.66 | \$ 47.79 | \$ 49.57 |
|                                     | MA/MS | \$ 44.66 | \$ 46.32 | \$ 47.48 | \$ 48.60 | \$ 49.77 | \$ 51.63 |
| Employees Hired After 7/1/2010      |       |          |          |          |          |          |          |
|                                     | BA/BS | \$ 39.31 | \$ 40.76 | \$ 41.78 | \$ 42.79 | \$ 43.81 | \$ 45.44 |
|                                     | MA/MS | \$ 44.66 | \$ 46.32 | \$ 47.48 | \$ 48.60 | \$ 49.77 | \$ 51.63 |

|                                     |       | Steps    |          |          |          |          |          |
|-------------------------------------|-------|----------|----------|----------|----------|----------|----------|
| LIEUTENANT                          |       | I        | II       | III      | IV       | V        | VI       |
| Upon completion of years of service |       | 0        | 2 yrs.   | 4 yrs.   | 6 yrs.   | 8 yrs.   | 10 yrs.  |
| Employees Hired Prior to 7/1/2010   |       |          |          |          |          |          |          |
|                                     | BA/BS | \$ 47.16 | \$ 48.90 | \$ 50.13 | \$ 51.33 | \$ 52.57 | \$ 54.53 |
|                                     | MA/MS | \$ 49.13 | \$ 50.95 | \$ 52.23 | \$ 53.46 | \$ 54.75 | \$ 56.79 |
| Employees Hired After 7/1/2010      |       |          |          |          |          |          |          |
|                                     | BA/BS | \$ 43.24 | \$ 44.84 | \$ 45.96 | \$ 47.07 | \$ 48.19 | \$ 49.98 |
|                                     | MA/MS | \$ 49.13 | \$ 50.95 | \$ 52.23 | \$ 53.46 | \$ 54.75 | \$ 56.79 |

**Police & Fire Signal Operator Union - Hourly Compensation table established by Union Contract.**

| 7/1/24 (existing contract expires 6/30/27) |            | Steps    |          |          |          |          |          |          |          |
|--------------------------------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Grade                                      |            | I        | II       | III      | IV       | V        | VI       | VII      | VIII     |
| 7                                          | Dispatcher | \$ 26.61 | \$ 27.15 | \$ 27.69 | \$ 28.23 | \$ 28.80 | \$ 29.38 | \$ 29.96 | \$ 30.56 |



**APPENDIX A  
COMPENSATION / CLASSIFICATION TABLE  
FISCAL YEAR 2025**

**Other Municipal Positions**

| Elected/Appointed Positions<br>(MGL 41 s.108 & 108A) | Annual Salary |
|------------------------------------------------------|---------------|
| Town Manager                                         | \$ 157,613.27 |
| Finance Director                                     | \$ 144,900.00 |
| Chief of Police                                      | \$ 175,054.39 |
| Chief of Fire                                        | \$ 137,238.85 |
| Police Captain                                       | \$ 139,352.63 |
| Deputy Fire Chief                                    | \$ 124,200.00 |
| Select Board/Chair                                   | \$ 3,225.00   |
| Board of Assessors/Chair                             | \$ 2,936.00   |
| Select Board/Members                                 | \$ 2,852.00   |
| Board of Assessors/Members                           | \$ 2,193.00   |
| Board of Appeals/Chair                               | \$ 1,681.00   |
| Board of Health/Chair                                | \$ 873.00     |
| Board of Health/Members                              | \$ 495.00     |

| Call Firefighters                 | Hourly Wage | Certified 5% |
|-----------------------------------|-------------|--------------|
| Rank                              |             |              |
| Captain                           | \$ 30.34    | \$ 31.85     |
| Lieutenant                        | \$ 27.90    | \$ 29.30     |
| Firefighter I & II/EMT            | \$ 24.25    | \$ 25.46     |
| Firefighter w/ CPR 1st. Responder | \$ 23.77    | \$ 24.96     |
| On-Call Stipend (per night)       | \$ 25.00    |              |

| Occasional Help                 | Wage              |
|---------------------------------|-------------------|
| Registrar of Voters (annually)  | \$ 400.00         |
| Seasonal Employee               | \$15.00 - \$28.00 |
|                                 |                   |
|                                 | CY2024            |
|                                 |                   |
| Poll Worker                     | \$ 15.00          |
| Warden (Elections/Registration) | \$ 16.00          |
| Senior Work-Off Program         | \$ 15.00          |

**Legend Notes**

- 1 Position also receives either a "Professional Stipend" or additional compensation for certification. See MGL Ch. 41, Sec 19K & 108P.
- 2 Differs from Wage Grid table; see "Other Municipal Positions" section for additional information.
- 3 Shift differential is 7% for Evening and 9% for Midnight shift.
- 4 Shift differential is 5% for Evening and 7% for Midnight shift.
- 5 Position is shared with the Town of Manchester-by-the-Sea; 50% cost sharing.
- 6 Position funded through the Community Preservation Act Fund and Affordable Housing Trust.
- 7 Position is shared with the Town of Wenham and HWRSD; cost sharing in accordance with contract/approved hours.
- 8 Procurement stipend for DPW Director
- 9 Assistant to the Town Manager/Community Preservation Coordinator
- 10 Position is part of an Intermunicipal Contract with other communities

| Professional Stipends                       | Annual Amount |
|---------------------------------------------|---------------|
| Animal Control Officer/Inspector            | \$ 14,000.00  |
| Procurement Stipend                         | \$ 7,500.00   |
| Meeting Stipend                             | \$ 4,380.00   |
| Animal Pick-Up (Deceased)                   | \$ 2,400.00   |
| Wildlife Officer                            | \$ 2,400.00   |
| Elections Stipend                           | \$ 2,000.00   |
| Harbormaster                                | \$ 1,200.00   |
| Professional Certifications                 | \$ 1,000.00   |
| Police EMT Certification (Police)           | \$ 1,750.00   |
| Police Accreditation Stipend (Police)       | \$ 1,200.00   |
| Fire EMT Stipend (Fire)                     | \$ 3,900.00   |
| Fire Emergency Manager Stipend (Fire Chief) | \$ 5,000.00   |
| Fire Call Fire Captain                      | \$ 750.00     |
| Fire Full-time Call Fire Training Officer   | \$ 500.00     |
| DPW Snow Stipend (17 Wks.)                  | \$ 210.00     |
| DPW Sand Stipend (17 Wks.)                  | \$ 210.00     |
| DPW On-Call Stipend (17 Wks.)               | \$ 50.00      |
| DPW On-Call Stipend (35 Wks.)               | \$ 175.00     |
| DPW License Stipend                         | \$ 750.00     |
| DPW Active Water Emergency Stipend          | \$ 100.00     |

APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET

A TRUE COPY ATTEST  
*Carin A. Kale*  
TOWN CLERK

GENERAL GOVERNMENT

|     |                                        | 2022       | 2023       | 2024       | 2025       |           |          |
|-----|----------------------------------------|------------|------------|------------|------------|-----------|----------|
|     |                                        | ACTUAL     | ACTUAL     | ORIG BUD   | DEPT REQ   | \$ Change | % Change |
| 122 | SELECT BOARD                           |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 38,522  | \$ 29,615  | \$ 44,467  | \$ 44,467  | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                     | \$ 291     | \$ 73      | \$ 4,800   | \$ 4,800   | \$ -      | 0.00%    |
|     | TOTAL SELECT BOARD                     | \$ 38,813  | \$ 29,688  | \$ 49,267  | \$ 49,267  | \$ -      | 0.00%    |
| 123 | TOWN MANAGER                           |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 207,788 | \$ 213,916 | \$ 224,389 | \$ 266,389 | \$ 42,000 | 18.72%   |
|     | OPERATING EXPENSES                     | \$ 197,144 | \$ 189,911 | \$ 129,817 | \$ 132,854 | \$ 3,037  | 2.34%    |
|     | TOTAL TOWN MANAGER                     | \$ 404,932 | \$ 403,826 | \$ 354,206 | \$ 399,243 | \$ 45,037 | 12.71%   |
| 132 | FINANCE COMMITTEE                      |            |            |            |            |           |          |
|     | EXPENSES                               | \$ 180     | \$ 184     | \$ 425     | \$ 435     | \$ 10     | 2.35%    |
|     | ANNUAL RESERVE FUND                    | \$ -       | \$ -       | \$ 100,000 | \$ 100,000 | \$ -      | 0.00%    |
|     | TOTAL FINANCE & ADVISORY COMMITTEE     | \$ 180     | \$ 184     | \$ 100,425 | \$ 100,435 | \$ 10     | 0.01%    |
| 135 | FINANCE DIRECTOR/TOWN ACCOUNTANT       |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 209,316 | \$ 221,811 | \$ 236,690 | \$ 236,690 | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                     | \$ 182,589 | \$ 216,468 | \$ 256,539 | \$ 285,143 | \$ 28,604 | 11.15%   |
|     | CAPITAL EXPENSES                       | \$ 3,587   | \$ 530     | \$ 3,500   | \$ 12,000  | \$ 8,500  | 0.00%    |
|     | TOTAL FINANCE DIRECTOR/TOWN ACCOUNTANT | \$ 395,492 | \$ 438,808 | \$ 496,729 | \$ 533,833 | \$ 37,104 | 7.47%    |
| 141 | ASSESSORS                              |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 74,388  | \$ 150,910 | \$ 181,381 | \$ 181,381 | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                     | \$ 35,337  | \$ 25,463  | \$ 30,645  | \$ 30,645  | \$ -      | 0.00%    |
|     | TOTAL ASSESSORS                        | \$ 109,725 | \$ 176,373 | \$ 212,026 | \$ 212,026 | \$ -      | 0.00%    |
| 145 | TREASURER/COLLECTOR                    |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 189,963 | \$ 203,209 | \$ 226,740 | \$ 226,740 | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                     | \$ 35,325  | \$ 45,685  | \$ 51,700  | \$ 55,150  | \$ 3,450  | 6.67%    |
|     | TOTAL TREASURER/COLLECTOR              | \$ 225,288 | \$ 248,895 | \$ 278,440 | \$ 281,890 | \$ 3,450  | 1.24%    |
| 151 | TOWN COUNSEL                           |            |            |            |            |           |          |
|     | LEGAL RETAINER                         | \$ 77,589  | \$ 84,594  | \$ 84,000  | \$ 104,000 | \$ 20,000 | 23.81%   |
|     | LEGAL EXPENSES                         | \$ 38,734  | \$ 91,700  | \$ 42,000  | \$ 42,000  | \$ -      | 0.00%    |
|     | TOTAL TOWN COUNSEL                     | \$ 116,322 | \$ 176,294 | \$ 126,000 | \$ 146,000 | \$ 20,000 | 15.87%   |
| 152 | HUMAN RESOURCES                        |            |            |            |            |           |          |
|     | PERSONNEL EXPENSES                     | \$ 92,243  | \$ 96,699  | \$ 100,610 | \$ 100,610 | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                     | \$ 390     | \$ 488     | \$ 1,808   | \$ 6,808   | \$ 5,000  | 276.55%  |
|     | TOTAL HUMAN RESOURCES                  | \$ 92,633  | \$ 97,187  | \$ 102,418 | \$ 107,418 | \$ 5,000  | 4.88%    |

**APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET**

|     |                                     | 2022<br>ACTUAL | 2023<br>ACTUAL | 2024<br>ORIG BUD | 2025<br>DEPT REQ | \$ Change  | % Change |
|-----|-------------------------------------|----------------|----------------|------------------|------------------|------------|----------|
| 161 | TOWN CLERK                          |                |                |                  |                  |            |          |
|     | PERSONNEL EXPENSES                  | \$ 126,030     | \$ 144,732     | \$ 152,424       | \$ 153,424       | \$ 1,000   | 0.66%    |
|     | OPERATING EXPENSES                  | \$ 14,778      | \$ 18,213      | \$ 18,448        | \$ 16,617        | \$ (1,831) | -9.93%   |
|     | TOTAL TOWN CLERK                    | \$ 140,808     | \$ 162,945     | \$ 170,872       | \$ 170,041       | \$ (831)   | -0.49%   |
| 162 | ELECTION & REGISTRATION             |                |                |                  |                  |            |          |
|     | PERSONNEL EXPENSES                  | \$ 7,411       | \$ 11,397      | \$ 12,535        | \$ 18,333        | \$ 5,798   | 46.25%   |
|     | OPERATING EXPENSES                  | \$ 19,694      | \$ 27,121      | \$ 23,350        | \$ 31,130        | \$ 7,780   | 33.32%   |
|     | TOTAL ELECTION & REGISTRATION       | \$ 27,104      | \$ 38,519      | \$ 35,885        | \$ 49,463        | \$ 13,578  | 37.84%   |
| 171 | CONSERVATION COMMISSION             |                |                |                  |                  |            |          |
|     | PERSONNEL EXPENSES                  | \$ 30,805      | \$ 29,098      | \$ 33,595        | \$ 77,250        | \$ 43,655  | 129.94%  |
|     | OPERATING EXPENSES                  | \$ 1,341       | \$ 1,575       | \$ 2,425         | \$ 2,425         | \$ -       | 0.00%    |
|     | TOTAL CONSERVATION COMMISSION       | \$ 32,146      | \$ 30,673      | \$ 36,020        | \$ 79,675        | \$ 43,655  | 121.20%  |
| 172 | PLANNING DEPARTMENT                 |                |                |                  |                  |            |          |
|     | PERSONNEL EXPENSES                  | \$ 123,744     | \$ 126,335     | \$ 131,071       | \$ 191,071       | \$ 60,000  | 45.78%   |
|     | OPERATING EXPENSES                  | \$ 1,179       | \$ 11,744      | \$ 5,700         | \$ 5,700         | \$ (0)     | 0.00%    |
|     | TOTAL PLANNING DEPARTMENT           | \$ 124,924     | \$ 138,079     | \$ 136,771       | \$ 196,771       | \$ 60,000  | 43.87%   |
| 174 | CHEBACCO WOODS                      |                |                |                  |                  |            |          |
|     | OPERATING EXPENSES                  | \$ 2,400       | \$ 225         | \$ 2,500         | \$ 2,500         | \$ -       | 0.00%    |
|     | TOTAL CHEBACCO WOODS                | \$ 2,400       | \$ 225         | \$ 2,500         | \$ 2,500         | \$ -       | 0.00%    |
| 192 | PUBLIC BUILDING & MAINTENANCE       |                |                |                  |                  |            |          |
|     | PERSONNEL EXPENSES                  | \$ 51,105      | \$ 63,189      | \$ 75,989        | \$ 75,989        | \$ -       | 0.00%    |
|     | OPERATING EXPENSES                  | \$ 249,012     | \$ 260,716     | \$ 201,151       | \$ 227,151       | \$ 26,000  | 12.93%   |
|     | CAPITAL EXPENSES                    | \$ -           | \$ -           | \$ -             | \$ -             | \$ -       | 0.00%    |
|     | TOTAL PUBLIC BUILDING & MAINTENANCE | \$ 300,117     | \$ 323,905     | \$ 277,140       | \$ 303,140       | \$ 26,000  | 9.38%    |
|     | PERSONNEL                           | \$ 1,151,315   | \$ 1,290,913   | \$ 1,419,891     | \$ 1,572,343     | \$ 152,453 | 10.74%   |
|     | OPERATING                           | \$ 859,569     | \$ 974,689     | \$ 958,809       | \$ 1,059,358     | \$ 100,550 | 10.49%   |
|     | TOTAL GENERAL GOVERNMENT            | \$ 2,010,884   | \$ 2,265,602   | \$ 2,378,699     | \$ 2,631,702     | \$ 253,012 | 10.64%   |



APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET

PUBLIC SAFETY

|     |                                   | 2022         | 2023         | 2024         | 2025         |             |          |
|-----|-----------------------------------|--------------|--------------|--------------|--------------|-------------|----------|
|     |                                   | ACTUAL       | ACTUAL       | ORIG BUD     | DEPT REQ     | \$ Change   | % Change |
| 210 | POLICE                            |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ 1,654,287 | \$ 1,775,477 | \$ 1,943,724 | \$ 2,091,395 | \$ 147,671  | 7.60%    |
|     | OPERATING EXPENSES                | \$ 123,973   | \$ 125,814   | \$ 129,008   | \$ 139,878   | \$ 10,870   | 8.43%    |
|     | CAPITAL EXPENSES                  | \$ 18,980    | \$ 18,980    | \$ 18,980    | \$ 25,086    | \$ 6,106    | 32.17%   |
|     | TOTAL POLICE                      | \$ 1,797,240 | \$ 1,920,271 | \$ 2,091,712 | \$ 2,256,359 | \$ 164,647  | 7.87%    |
| 233 | EMERGENCY OPERATIONS CENTER       |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ 322,008   | \$ 319,915   | \$ 335,018   | \$ 335,018   | \$ -        | 0.00%    |
|     | OPERATING EXPENSES                | \$ 42,648    | \$ 46,121    | \$ 47,515    | \$ 50,756    | \$ 3,241    | 6.82%    |
|     | CAPITAL EXPENSES                  | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | 0.00%    |
|     | TOTAL EMERGENCY OPERATIONS CENTER | \$ 364,656   | \$ 366,035   | \$ 382,533   | \$ 385,774   | \$ 3,241    | 0.85%    |
| 220 | FIRE DEPARTMENT                   |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ 702,342   | \$ 738,029   | \$ 915,347   | \$ 915,347   | \$ -        | 0.00%    |
|     | OPERATING EXPENSES                | \$ 102,892   | \$ 102,522   | \$ 113,852   | \$ 125,549   | \$ 11,697   | 10.27%   |
|     | CAPITAL EXPENSES                  | \$ 111,712   | \$ 118,431   | \$ 111,712   | \$ 111,712   | \$ -        | 0.00%    |
|     | TOTAL FIRE DEPARTMENT             | \$ 916,945   | \$ 958,982   | \$ 1,140,910 | \$ 1,152,607 | \$ 11,697   | 1.03%    |
| 241 | INSPECTIONAL EXPENSES             |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ 194,622   | \$ 205,697   | \$ 212,571   | \$ 212,571   | \$ -        | 0.00%    |
|     | OPERATING EXPENSES                | \$ 898       | \$ 2,796     | \$ 6,550     | \$ 20,409    | \$ 13,859   | 211.59%  |
|     | CAPITAL EXPENSES                  | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | 0.00%    |
|     | TOTAL INSPECTIONAL EXPENSES       | \$ 195,519   | \$ 208,494   | \$ 219,121   | \$ 232,980   | \$ 13,859   | 6.32%    |
| 291 | EMERGENCY MANAGEMENT DEPT         |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | -        |
|     | OPERATING EXPENSES                | \$ 8,433     | \$ 1,024     | \$ 21,100    | \$ 1,100     | \$ (20,000) | -94.79%  |
|     | TOTAL EMERGENCY MANAGEMENT DEPT   | \$ 8,433     | \$ 1,024     | \$ 21,100    | \$ 1,100     | \$ (20,000) | -94.79%  |
| 292 | ANIMAL CONTROL                    |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ 32,665    | \$ 33,780    | \$ 35,430    | \$ 35,930    | \$ 500      | 1.41%    |
|     | OPERATING EXPENSES                | \$ 105       | \$ 463       | \$ 1,850     | \$ 1,850     | \$ -        | 0.00%    |
|     | TOTAL ANIMAL CONTROL              | \$ 32,770    | \$ 34,243    | \$ 37,280    | \$ 37,780    | \$ 500      | 1.34%    |
| 919 | ENERGY                            |              |              |              |              |             |          |
|     | PERSONNEL EXPENSES                | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | 0.00%    |
|     | OPERATING EXPENSES                | \$ 29,595    | \$ 28,563    | \$ 29,000    | \$ 29,000    | \$ -        | 0.00%    |
|     | TOTAL ENERGY                      | \$ 29,595    | \$ 28,563    | \$ 29,000    | \$ 29,000    | \$ -        | 0.00%    |
|     | PERSONNEL                         | \$ 2,905,924 | \$ 3,072,898 | \$ 3,442,089 | \$ 3,590,261 | \$ 148,171  | 4.30%    |
|     | OPERATING                         | \$ 439,234   | \$ 444,714   | \$ 479,566   | \$ 505,339   | \$ 25,773   | 5.37%    |
|     | TOTAL PUBLIC SAFETY               | \$ 3,345,159 | \$ 3,517,612 | \$ 3,921,655 | \$ 4,095,600 | \$ 173,945  | 4.44%    |

APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET

DEPARTMENT OF PUBLIC WORKS

|     |                                          | 2022         | 2023         | 2024         | 2025         |           |          |
|-----|------------------------------------------|--------------|--------------|--------------|--------------|-----------|----------|
|     |                                          | ACTUAL       | ACTUAL       | ORIG BUD     | DEPT REQ     | \$ Change | % Change |
| 421 | DEPARTMENT OF PUBLIC WORKS               |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 271,907   | \$ 283,538   | \$ 296,936   | \$ 296,936   | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 22,057    | \$ 16,820    | \$ 27,100    | \$ 32,700    | \$ 5,600  | 100.00%  |
|     | CAPITAL EXPENSES                         | \$ -         | \$ -         | \$ -         | \$ 10,000    | \$ 10,000 | 100.00%  |
|     | TOTAL DEPARTMENT OF PUBLIC WORKS         | \$ 293,964   | \$ 300,358   | \$ 324,036   | \$ 339,636   | \$ 15,600 | 4.81%    |
| 422 | HIGHWAY                                  |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 225,348   | \$ 209,880   | \$ 273,288   | \$ 273,288   | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 134,333   | \$ 163,588   | \$ 221,400   | \$ 236,900   | \$ 15,500 | 7.00%    |
|     | TOTAL HIGHWAY                            | \$ 359,680   | \$ 373,468   | \$ 494,688   | \$ 510,188   | \$ 15,500 | 3.13%    |
| 423 | SNOW REMOVAL                             |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 84,470    | \$ 78,196    | \$ 100,410   | \$ 100,410   | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 162,544   | \$ 172,878   | \$ 179,250   | \$ 179,250   | \$ -      | 0.00%    |
|     | TOTAL SNOW REMOVAL                       | \$ 247,014   | \$ 251,074   | \$ 279,660   | \$ 279,660   | \$ -      | 0.00%    |
| 425 | VEHICLE MAINTENANCE                      |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 67,338    | \$ 70,292    | \$ 94,695    | \$ 94,695    | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 85,177    | \$ 104,043   | \$ 79,532    | \$ 84,532    | \$ 5,000  | 6.29%    |
|     | TOTAL VEHICLE MAINTENANCE                | \$ 152,515   | \$ 174,335   | \$ 174,228   | \$ 179,228   | \$ 5,000  | 2.87%    |
| 429 | CEMETERY                                 |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 98,395    | \$ 139,848   | \$ 155,627   | \$ 155,627   | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 11,702    | \$ 12,136    | \$ 13,000    | \$ 13,000    | \$ -      | 0.00%    |
|     | TOTAL CEMETERY                           | \$ 110,097   | \$ 151,984   | \$ 168,627   | \$ 168,627   | \$ -      | 0.00%    |
| 433 | SANITATION - WASTE, RECYCLING & LANDFILL |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 4,750     | \$ 4,947     | \$ 5,747     | \$ 5,747     | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 651,726   | \$ 806,021   | \$ 802,190   | \$ 833,610   | \$ 31,420 | 3.92%    |
|     | TOTAL SANITATION                         | \$ 656,476   | \$ 810,968   | \$ 807,937   | \$ 839,357   | \$ 31,420 | 3.89%    |
| 650 | PARK, FIELDS AND GROUNDS                 |              |              |              |              |           |          |
|     | PERSONNEL EXPENSES                       | \$ 69,161    | \$ 85,252    | \$ 76,660    | \$ 76,660    | \$ -      | 0.00%    |
|     | OPERATING EXPENSES                       | \$ 11,069    | \$ 4,509     | \$ 5,150     | \$ 5,150     | \$ -      | 0.00%    |
|     | TOTAL PARK, FIELDS AND GROUNDS           | \$ 80,230    | \$ 89,761    | \$ 81,810    | \$ 81,810    | \$ -      | 0.00%    |
|     | PERSONNEL                                | \$ 821,368   | \$ 871,954   | \$ 1,003,363 | \$ 1,003,363 | \$ -      | 0.00%    |
|     | OPERATING                                | \$ 1,078,608 | \$ 1,279,995 | \$ 1,327,622 | \$ 1,395,142 | \$ 67,520 | 5.09%    |
|     | TOTAL DEPARTMENT OF PUBLIC WORKS         | \$ 1,899,976 | \$ 2,151,948 | \$ 2,330,985 | \$ 2,398,505 | \$ 67,520 | 2.90%    |

APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET

HEALTH AND HUMAN EXPENSES

| 511 | HEALTH DEPARTMENT              | 2022<br>ACTUAL    | 2023<br>ACTUAL    | 2024<br>ORIG BUD  | 2025<br>DEPT REQ  | \$ Change      | % Change      |
|-----|--------------------------------|-------------------|-------------------|-------------------|-------------------|----------------|---------------|
|     | PERSONNEL EXPENSES             | \$ 91,532         | \$ 105,262        | \$ 139,538        | \$ 139,538        | \$ -           | 0.00%         |
|     | OPERATING EXPENSES             | \$ 31,510         | \$ 36,443         | \$ 43,050         | \$ 43,010         | \$ (40)        | -0.09%        |
|     | <b>TOTAL HEALTH DEPARTMENT</b> | <b>\$ 123,041</b> | <b>\$ 141,705</b> | <b>\$ 182,588</b> | <b>\$ 182,548</b> | <b>\$ (40)</b> | <b>-0.02%</b> |

| 541 | COUNCIL ON AGING              | 2022<br>ACTUAL   | 2023<br>ACTUAL    | 2024<br>ORIG BUD  | 2025<br>DEPT REQ  | \$ Change       | % Change     |
|-----|-------------------------------|------------------|-------------------|-------------------|-------------------|-----------------|--------------|
|     | PERSONNEL EXPENSES            | \$ 47,606        | \$ 87,420         | \$ 109,404        | \$ 109,404        | \$ -            | 0.00%        |
|     | OPERATING EXPENSES            | \$ 36,981        | \$ 24,845         | \$ 25,950         | \$ 27,200         | \$ 1,250        | 4.82%        |
|     | <b>TOTAL COUNCIL ON AGING</b> | <b>\$ 84,587</b> | <b>\$ 112,265</b> | <b>\$ 135,354</b> | <b>\$ 136,604</b> | <b>\$ 1,250</b> | <b>0.92%</b> |

| 543 | VETERANS BENEFITS              | 2022<br>ACTUAL   | 2023<br>ACTUAL   | 2024<br>ORIG BUD | 2025<br>DEPT REQ | \$ Change       | % Change      |
|-----|--------------------------------|------------------|------------------|------------------|------------------|-----------------|---------------|
|     | OPERATING EXPENSES             | \$ 30,930        | \$ 36,028        | \$ 35,000        | \$ 40,000        | \$ 5,000        | 14.29%        |
|     | VETERAN ADMINISTRATION FEE     | \$ 15,000        | \$ 15,000        | \$ 17,250        | \$ 20,000        | \$ 2,750        | 15.94%        |
|     | <b>TOTAL VETERANS BENEFITS</b> | <b>\$ 45,930</b> | <b>\$ 51,028</b> | <b>\$ 52,250</b> | <b>\$ 60,000</b> | <b>\$ 7,750</b> | <b>14.83%</b> |

|  |                                        |                   |                   |                   |                   |                 |              |
|--|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------|--------------|
|  | PERSONNEL                              | \$ 139,137        | \$ 192,683        | \$ 248,942        | \$ 248,942        | \$ -            | 0.00%        |
|  | OPERATING                              | \$ 114,421        | \$ 112,316        | \$ 121,250        | \$ 130,210        | \$ 8,960        | 7.39%        |
|  | <b>TOTAL HEALTH AND HUMAN EXPENSES</b> | <b>\$ 253,559</b> | <b>\$ 304,998</b> | <b>\$ 370,192</b> | <b>\$ 379,152</b> | <b>\$ 8,960</b> | <b>2.42%</b> |

CULTURE & RECREATION

| 610 | LIBRARY              | 2022<br>ACTUAL    | 2023<br>ACTUAL    | 2024<br>ORIG BUD  | 2025<br>DEPT REQ  | \$ Change        | % Change     |
|-----|----------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------|
|     | STATE CONTRIBUTION   | \$ 16,886         | \$ 17,679         | \$ 14,223         | \$ 18,562         | \$ 4,340         | 30.51%       |
|     | ASSESSMENT           | \$ 823,895        | \$ 863,647        | \$ 890,250        | \$ 916,957        | \$ 26,707        | 3.00%        |
|     | INDIRECT COSTS       | \$ 27,095         | \$ -              | \$ 29,805         | \$ 29,805         | \$ -             | 0.00%        |
|     | <b>TOTAL LIBRARY</b> | <b>\$ 867,877</b> | <b>\$ 881,325</b> | <b>\$ 934,277</b> | <b>\$ 965,325</b> | <b>\$ 31,047</b> | <b>3.32%</b> |

| 630 | RECREATION              | 2022<br>ACTUAL    | 2023<br>ACTUAL    | 2024<br>ORIG BUD  | 2025<br>DEPT REQ  | \$ Change     | % Change     |
|-----|-------------------------|-------------------|-------------------|-------------------|-------------------|---------------|--------------|
|     | PERSONNEL EXPENSES      | \$ 142,307        | \$ 150,467        | \$ 203,432        | \$ 203,432        | \$ -          | 0.00%        |
|     | OPERATING EXPENSES      | \$ 21,386         | \$ 29,411         | \$ 20,150         | \$ 21,050         | \$ 900        | 4.47%        |
|     | <b>TOTAL RECREATION</b> | <b>\$ 163,693</b> | <b>\$ 179,879</b> | <b>\$ 223,582</b> | <b>\$ 224,482</b> | <b>\$ 900</b> | <b>0.40%</b> |

|  |                                       |                     |                     |                     |                     |                  |              |
|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|------------------|--------------|
|  | PERSONNEL                             | \$ 142,307          | \$ 150,467          | \$ 203,432          | \$ 203,432          | \$ -             | 0.00%        |
|  | OPERATING                             | \$ 889,263          | \$ 910,736          | \$ 954,427          | \$ 986,375          | \$ 31,947        | 3.35%        |
|  | <b>TOTAL CULTURE &amp; RECREATION</b> | <b>\$ 1,031,569</b> | <b>\$ 1,061,204</b> | <b>\$ 1,157,859</b> | <b>\$ 1,189,806</b> | <b>\$ 31,947</b> | <b>2.76%</b> |



**APPENDIX B  
TOWN OF HAMILTON  
FY2025 GENERAL FUND PROJECTED BUDGET**

**UNCLASSIFIED**

|     |                                 | 2022                | 2023                | 2024                | 2025                |                   |              |
|-----|---------------------------------|---------------------|---------------------|---------------------|---------------------|-------------------|--------------|
|     | UNCLASSIFIED                    | ACTUAL              | ACTUAL              | ORIG BUD            | DEPT REQ            | \$ Change         | % Change     |
| 148 | Salary Reserve                  | \$ -                | \$ -                | \$ 84,447           | \$ 465,000          | \$ 380,553        | 450.64%      |
| 149 | (1) Capital Spending            | \$ 239,130          | \$ 1,345,424        | \$ 2,206,050        | \$ 1,610,788        | \$ (595,262)      | -26.98%      |
| 692 | Celebrations                    | \$ 12,112           | \$ 13,852           | \$ 12,950           | \$ 14,598           | \$ 1,648          | 12.72%       |
| 722 | Debt Service                    | \$ 638,675          | \$ 581,121          | \$ 737,937          | \$ 585,410          | \$ (152,527)      | -20.67%      |
| 820 | State Assessment                | \$ 246,830          | \$ 241,936          | \$ 249,569          | \$ 252,495          | \$ 2,926          | 1.17%        |
| 911 | Retirement Fund                 | \$ 1,163,009        | \$ 1,231,493        | \$ 1,232,873        | \$ 1,462,523        | \$ 229,650        | 18.63%       |
| 913 | Unemployment Compensation       | \$ -                | \$ 4,492            | \$ 50,000           | \$ 35,000           | \$ (15,000)       | -30.00%      |
| 914 | Group Health Life Insurance     | \$ 745,811          | \$ 874,168          | \$ 980,872          | \$ 1,047,139        | \$ 66,267         | 6.76%        |
| 916 | P & C Insurance                 | \$ 256,005          | \$ 281,836          | \$ 316,421          | \$ 343,047          | \$ 26,626         | 8.41%        |
| 917 | Medicare Tax                    | \$ 68,197           | \$ 78,609           | \$ 79,905           | \$ 86,425           | \$ 6,520          | 8.16%        |
| 992 | (5) Transfer to Special Revenue | \$ -                | \$ 75,000           | \$ -                | \$ 235,000          | \$ 235,000        | 0.00%        |
| 995 | Transfer to Enterprise          | \$ -                | \$ 63,500           | \$ -                | \$ -                | \$ -              | 0.00%        |
| 996 | (3) Transfer to OPEB            | \$ 125,000          | \$ 125,000          | \$ 125,000          | \$ 125,000          | \$ -              | 0.00%        |
| 996 | (4) Transfer to Stabilization   | \$ 346,036          | \$ 20,000           | \$ 57,541           | \$ 82,781           | \$ 25,240         | 43.86%       |
| 997 | (2) Transfer to HDC             | \$ 66,051           | \$ 55,000           | \$ 58,000           | \$ 58,000           | \$ -              | 0.00%        |
| 172 | (6) Form-Based Zoning           | \$ -                | \$ -                | \$ -                | \$ 125,000          | \$ 125,000        | 0.00%        |
|     | <b>TOTAL UNCLASSIFIED</b>       | <b>\$ 3,906,855</b> | <b>\$ 4,991,432</b> | <b>\$ 6,191,565</b> | <b>\$ 6,528,206</b> | <b>\$ 336,641</b> | <b>5.44%</b> |

**EDUCATION**

|     |                        | 2022                 | 2023                 | 2024                 | 2025                 |                     |              |
|-----|------------------------|----------------------|----------------------|----------------------|----------------------|---------------------|--------------|
|     | EDUCATION              | ACTUAL               | ACTUAL               | ORIG BUD             | DEPT REQ             | \$ Change           | % Change     |
| 300 | HWRSD Assessment       | \$ 21,131,336        | \$ 21,839,706        | \$ 22,694,537        | \$ 23,375,176        | \$ 680,639          | 3.00%        |
|     | ENSATSD Assessment     | \$ 259,623           | \$ 290,037           | \$ 280,883           | \$ 402,150           | \$ 121,267          | 43.17%       |
|     | ENSATSD Debt Service   | \$ 25,546            | \$ 26,575            | \$ 26,575            | \$ 24,209            | \$ (2,366)          | -8.90%       |
|     | HWRSD Debt Service     | \$ 370,848           | \$ 371,606           | \$ 394,955           | \$ 1,438,690         | \$ 1,043,735        | 264.27%      |
|     | <b>TOTAL EDUCATION</b> | <b>\$ 21,787,353</b> | <b>\$ 22,527,924</b> | <b>\$ 23,396,950</b> | <b>\$ 25,240,225</b> | <b>\$ 1,843,275</b> | <b>7.88%</b> |

**TOTAL GENERAL FUND**

|                      |                      |                      |                      |                     |              |
|----------------------|----------------------|----------------------|----------------------|---------------------|--------------|
| <b>\$ 34,235,354</b> | <b>\$ 36,820,721</b> | <b>\$ 39,747,906</b> | <b>\$ 42,463,196</b> | <b>\$ 2,715,300</b> | <b>6.83%</b> |
|----------------------|----------------------|----------------------|----------------------|---------------------|--------------|

|                 |                                             |                      |                      |     |
|-----------------|---------------------------------------------|----------------------|----------------------|-----|
| ART 2024/4 2-3  | General Town Departmental Appropriations    | \$ 37,301,315        | \$ 40,226,627        |     |
| ART 2024/4 2-4  | Capital Expenditures                        | \$ 2,206,050         | \$ 1,360,788         | (1) |
| ART 2024/4 2-7  | Hamilton Development Corporation            | \$ 58,000            | \$ 58,000            | (2) |
| ART 2024/4 2-8  | OPEB Trust Fund                             | \$ 125,000           | \$ 125,000           | (3) |
| ART 2024/4 2-9  | Stabilization Fund                          | \$ 57,541            | \$ 82,781            | (4) |
| ART 2024/4 2-10 | Capital Stabilization Fund                  | \$ -                 | \$ 235,000           | (5) |
| ART 2024/4 2-12 | Town Center Comprehensive Plan              | \$ -                 | \$ 125,000           | (6) |
|                 | ARPA Capital Spending - Previously Approved | \$ -                 | \$ 250,000           | (1) |
|                 | <b>Total General Fund</b>                   | <b>\$ 39,747,906</b> | <b>\$ 42,463,196</b> |     |

A TRUE COPY ATTEST

Cari A. Kelle  
TOWN CLERK

## APPENDIX B1

## Town Debt Service (excluding CPA and Water) for Fiscal Year 2025

|                                                   | FY22 Budget         | FY23 Budget         | FY24 Budget         | FY25 Budget         | \$ Change           | % Change       |
|---------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| <b>DEBT SERVICE</b>                               |                     |                     |                     |                     |                     |                |
| <i>Interest/Issuance Costs</i>                    |                     |                     |                     |                     |                     |                |
| Public Safety Bldg                                | \$ 33,000           | \$ 21,800           | \$ 13,450           | \$ 8,000            | \$ (5,450)          | -40.52%        |
| Ladder/Pumper Truck                               | \$ 13,300           | \$ 10,500           | \$ 7,700            | \$ 5,600            | \$ (2,100)          | -27.27%        |
| Landfill Capping                                  | \$ 22,908           | \$ 19,508           | \$ 16,108           | \$ 13,558           | \$ (2,551)          | -15.83%        |
| Landfill Closure                                  | \$ 700              | \$ -                | \$ -                | \$ -                | \$ -                | 0.00%          |
| Chebacco Road Paving                              | \$ 27,920           | \$ 27,920           | \$ 21,420           | \$ 18,495           | \$ (2,925)          | -13.66%        |
| Town Hall Project                                 | \$ 68,000           | \$ -                | \$ -                | \$ 17,500           | \$ 17,500           | 0.00%          |
| Short-term (bond anticipation notes)              | \$ 13,591           | \$ 11,933           | \$ 16,326           | \$ -                | \$ (16,326)         | -100.00%       |
| <b>Total Interest/Issuance Costs</b>              | <b>\$ 179,419</b>   | <b>\$ 91,661</b>    | <b>\$ 75,004</b>    | <b>\$ 63,153</b>    | <b>\$ (11,852)</b>  | <b>-15.80%</b> |
| <i>Principal</i>                                  |                     |                     |                     |                     |                     |                |
| Public Safety Bldg                                | \$ 280,000          | \$ 280,000          | \$ 275,000          | \$ 270,000          | \$ (5,000)          | -1.82%         |
| Ladder/Pumper Truck                               | \$ 70,000           | \$ 70,000           | \$ 70,000           | \$ 70,000           | \$ -                | 0.00%          |
| Landfill Capping                                  | \$ 85,000           | \$ 85,000           | \$ 85,000           | \$ 85,000           | \$ -                | 0.00%          |
| Landfill Closure                                  | \$ 35,000           | \$ -                | \$ -                | \$ -                | \$ -                | 0.00%          |
| Chebacco Road Paving                              | \$ 65,000           | \$ 65,000           | \$ 65,000           | \$ 65,000           | \$ -                | 0.00%          |
| Town Hall Project                                 | \$ -                | \$ -                | \$ -                | \$ 24,000           | \$ 24,000           | 0.00%          |
| Short-term (bond anticipation notes)              | \$ -                | \$ -                | \$ 156,000          | \$ -                | \$ (156,000)        | -100.00%       |
| <b>Total Principal</b>                            | <b>\$ 535,000</b>   | <b>\$ 500,000</b>   | <b>\$ 651,000</b>   | <b>\$ 514,000</b>   | <b>\$ (137,000)</b> | <b>-21.04%</b> |
| <b>TOTAL DEBT SERVICE (EXCLUDING SCHOOL DEBT)</b> | <b>\$ 714,419</b>   | <b>\$ 591,661</b>   | <b>\$ 726,004</b>   | <b>\$ 577,153</b>   | <b>\$ (148,852)</b> | <b>-20.50%</b> |
| <i>School Debt (Principal &amp; Interest)</i>     |                     |                     |                     |                     |                     |                |
| Middle/High School                                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | 0.00%          |
| Cutler Roof/Other                                 | \$ 80,614           | \$ 83,172           | \$ 82,229           | \$ 83,592           | \$ 1,363            | 1.66%          |
| Cutler Feasibility Study                          | \$ -                | \$ -                | \$ -                | \$ 23,420           | \$ 23,420           | 0.00%          |
| Buker & Winthrop Boilers & Windows                | \$ 76,297           | \$ 76,191           | \$ 75,888           | \$ 81,272           | \$ 5,384            | 7.09%          |
| Winthrop School Fire Suppression                  | \$ 84,331           | \$ 84,569           | \$ 92,879           | \$ 87,898           | \$ (4,981)          | -5.36%         |
| FY21 Capital Projects                             | \$ 129,606          | \$ 129,953          | \$ 143,959          | \$ 135,986          | \$ (7,973)          | -5.54%         |
| ENSATSD                                           | \$ 25,546           | \$ 34,806           | \$ 26,575           | \$ 24,209           | \$ (2,366)          | -8.90%         |
| Athletic Complex Project                          | \$ -                | \$ -                | \$ -                | \$ 908,853          | \$ 908,853          | 0.00%          |
| <b>Total School Debt</b>                          | <b>\$ 396,394</b>   | <b>\$ 408,691</b>   | <b>\$ 421,530</b>   | <b>\$ 1,345,230</b> | <b>\$ 923,700</b>   | <b>219.13%</b> |
| <b>TOTAL DEBT SERVICE</b>                         | <b>\$ 1,110,813</b> | <b>\$ 1,000,352</b> | <b>\$ 1,147,534</b> | <b>\$ 1,922,383</b> | <b>\$ 774,849</b>   | <b>67.52%</b>  |



Appendix C  
Hamilton-Wenham Regional School District  
FY2025 Budget

A TRUE COPY ATTEST  
*Carol A. Hale*  
TOWN CLERK



# HAMILTON-WENHAM REGIONAL SCHOOL DISTRICT

Hamilton-Wenham RSD FY25 Tentative Budget  
Passed by School Committee on January 4, 2024  
School District Treasurer's  
Certification for Member Towns

I, Kevin Merz Hamilton-Wenham Regional School District's District Treasurer here do certify the  
FY25 Tentative Budget passed by the School Committee on January 4, 2024.

*[Handwritten Signature]*  
\_\_\_\_\_  
Treasurer Signature

\_\_\_\_\_  
Member Town Certification of Receipt

\_\_\_\_\_  
Date Received by Member Town

|                                                    | FY24                 | FY25                 | Increase \$         | Increase %   |
|----------------------------------------------------|----------------------|----------------------|---------------------|--------------|
| <b>Hamilton</b>                                    |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 22,694,537        | \$ 23,375,176        | \$ 680,639          | 3.00%        |
| Debt Service                                       | \$ 394,954           | \$ 1,438,689         | \$ 1,043,735        | 264.27%      |
| <b>Hamilton Combined Total</b>                     | <b>\$ 23,089,491</b> | <b>\$ 24,813,865</b> | <b>\$ 1,724,374</b> | <b>7.47%</b> |
| <b>Wenham</b>                                      |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 11,576,887        | \$ 11,886,818        | \$ 309,931          | 2.68%        |
| Debt Service                                       | \$ 201,473           | \$ 731,607           | \$ 530,134          | 263.13%      |
| <b>Wenham Combined Total</b>                       | <b>\$ 11,778,360</b> | <b>\$ 12,618,425</b> | <b>\$ 840,065</b>   | <b>7.13%</b> |
| <b>Total</b>                                       |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 34,271,424        | \$ 35,261,995        | \$ 990,571          | 2.89%        |
| Debt Service                                       | \$ 596,427           | \$ 2,170,296         | \$ 1,573,869        | 263.88%      |
| <b>Combined Assessment</b>                         | <b>\$ 34,867,851</b> | <b>\$ 37,432,290</b> | <b>\$ 2,564,439</b> | <b>7.35%</b> |



# HAMILTON-WENHAM REGIONAL SCHOOL DISTRICT

RECEIVED  
TOWN CLERK  
HAMILTON, MA  
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Hamilton-Wenham RSD FY25 Final Budget  
Passed by School Committee on February 8, 2024  
School District Treasurer's  
Certification for Member Towns

A TRUE COPY ATTEST  
*Carol A. Kelle*  
TOWN CLERK

I, Kevin Merz Hamilton-Wenham Regional School District's District Treasurer here do certify the  
FY25 Final Budget passed by the School Committee on February 8, 2024.

*Kevin Merz*  
Treasurer Signature

*Carol A. Kelle* Town Clerk

Member Town Certification of Receipt

*2/12/2024*

Date Received by Member Town

|                                                    | FY24                 | FY25                 | Increase \$         | Increase %   |
|----------------------------------------------------|----------------------|----------------------|---------------------|--------------|
| <b>Hamilton</b>                                    |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 22,694,537        | \$ 23,376,462        | \$ 681,925          | 3.00%        |
| Debt Service After Offsets and Revenue Sources     | \$ 394,954           | \$ 1,321,020         | \$ 926,066          | 234.47%      |
| <b>Hamilton Combined Total</b>                     | <b>\$ 23,089,491</b> | <b>\$ 24,697,482</b> | <b>\$ 1,607,991</b> | <b>6.96%</b> |
| <b>Wenham</b>                                      |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 11,576,887        | \$ 11,887,472        | \$ 310,585          | 2.68%        |
| Debt Service After Offsets and Revenue Sources     | \$ 201,473           | \$ 671,769           | \$ 470,296          | 233.43%      |
| <b>Wenham Combined Total</b>                       | <b>\$ 11,778,360</b> | <b>\$ 12,559,242</b> | <b>\$ 780,882</b>   | <b>6.63%</b> |
| <b>Total</b>                                       |                      |                      |                     |              |
| Operating Budget After Offsets and Revenue Sources | \$ 34,271,424        | \$ 35,263,935        | \$ 992,511          | 2.90%        |
| Debt Service After Offsets and Revenue Sources     | \$ 596,427           | \$ 1,992,789         | \$ 1,396,362        | 234.12%      |
| <b>Combined Assessment</b>                         | <b>\$ 34,867,851</b> | <b>\$ 37,256,724</b> | <b>\$ 2,388,873</b> | <b>6.85%</b> |



**FY25 Final Operating Budget Calculation**

**General Fund Operating Overview**

|                                                      | FY21 ACT      | FY22 BUD      | FY22 ACT      | FY23 BUD      | FY23 ACT      | FY24 BUD      | FY25 BUD      | \$ Difference | %     |
|------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
| Operating Expense - Gross, before offsets & Overlays | \$ 34,181,172 | \$ 38,738,975 | \$ 36,461,481 | \$ 42,859,392 | \$ 40,808,912 | \$ 44,071,344 | \$ 44,569,320 | \$ 497,976    | 1.13% |

**Operating Offsets**

|                                        | FY21 ACT     | FY22 BUD     | FY22 ACT     | FY23 BUD     | FY23 ACT     | FY24 BUD     | FY25 BUD     | \$ Difference | %      |
|----------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| <b>Recurring Offsets</b>               |              |              |              |              |              |              |              |               |        |
| School Choice                          | \$ 350,819   | \$ 399,500   | \$ 505,621   | \$ 385,000   | \$ 486,796   | \$ 365,000   | \$ 335,000   | \$ (30,000)   | -8.22% |
| Preschool Tuition                      | \$ 6,716     | \$ 75,740    | \$ 44,259    | \$ 84,407    | \$ -         | \$ 87,960    | \$ 117,000   | \$ 29,040     | 33.02% |
| Special Education Tuition In           | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 40,000    | \$ 40,000     | 0.00%  |
| Facilities Rental                      | \$ -         | \$ 2,000     | \$ 2,000     | \$ 2,000     | \$ -         | \$ 2,000     | \$ 2,000     | \$ -          | 0.00%  |
| Special Ed Grants                      | \$ 379,595   | \$ 392,747   | \$ 442,977   | \$ 470,095   | \$ 518,157   | \$ 470,095   | \$ 480,095   | \$ 10,000     | 2.13%  |
| ESSER Grants                           | \$ -         | \$ -         | \$ 135,839   | \$ 147,226   | \$ 173,207   | \$ -         | \$ -         | \$ -          | 0.00%  |
| Title I                                | \$ -         | \$ -         | \$ 66,360    | \$ 65,522    | \$ 142,070   | \$ 65,522    | \$ 64,190    | \$ (1,332)    | -2.03% |
| Circuit Breaker Offset                 | \$ 377,745   | \$ 934,096   | \$ 1,177,434 | \$ 1,038,894 | \$ 1,311,169 | \$ 1,224,339 | \$ 1,352,357 | \$ 128,018    | 10.46% |
| Regional Transportation Revolving Fund | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 425,000   | \$ 455,198   | \$ 30,198     | 7.11%  |
| <b>Total Offsets</b>                   | \$ 1,114,875 | \$ 1,804,083 | \$ 2,374,490 | \$ 2,193,144 | \$ 2,631,399 | \$ 2,639,916 | \$ 2,845,840 | \$ 205,924    | 7.80%  |

**General Fund After Offsets**

|                                                     | FY21 ACT      | FY22 BUD      | FY22 ACT      | FY23 BUD      | FY23 ACT      | FY24 BUD      | FY25 BUD      | \$ Difference | %     |
|-----------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
| Operating Expense - Gross, after offsets & Overlays | \$ 33,066,297 | \$ 36,934,892 | \$ 34,086,991 | \$ 40,666,248 | \$ 38,177,513 | \$ 41,431,428 | \$ 41,723,480 | \$ 292,052    | 0.70% |

**Operating Funding Sources**

|                                          | FY21 ACT     | FY22 BUD     | FY22 ACT     | FY23 BUD     | FY23 ACT     | FY24 BUD     | FY25 BUD     | \$ Difference | %       |
|------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|
| <b>Revenues</b>                          |              |              |              |              |              |              |              |               |         |
| Chapter 70-Base Aid                      | \$ 3,742,189 | \$ 3,715,561 | \$ 3,791,389 | \$ 3,742,189 | \$ 3,889,489 | \$ 3,889,489 | \$ 4,019,168 | \$ 129,679    | 3.33%   |
| State Transportation                     | \$ 332,124   | \$ 372,065   | \$ 373,446   | \$ 382,323   | \$ 545,080   | \$ -         | \$ -         | \$ -          | 0.00%   |
| Charter School Reimbursement             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -          | 0.00%   |
| Medicaid Reimbursement                   | \$ 59,064    | \$ 45,000    | \$ 244,998   | \$ 45,000    | \$ 118,983   | \$ 95,000    | \$ 105,000   | \$ 10,000     | 10.53%  |
| Interest Income                          | \$ 3,070     | \$ 10,000    | \$ 1,982     | \$ 3,070     | \$ 182,010   | \$ 3,070     | \$ 33,070    | \$ 30,000     | 977.36% |
| Prior Year Unexpended Encumbrances       | \$ 144,178   | \$ -         | \$ 102,635   | \$ -         | \$ 102,567   | \$ -         | \$ -         | \$ -          | 0.00%   |
| E-Rate                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ 67,518    | \$ -         | \$ -         | \$ -          | 0.00%   |
| Other Income                             | \$ 44,108    | \$ -         | \$ 33,281    | \$ -         | \$ 56,846    | \$ -         | \$ -         | \$ -          | 0.00%   |
| <b>Total Revenues</b>                    | \$ 4,324,732 | \$ 4,142,627 | \$ 4,547,730 | \$ 4,172,582 | \$ 4,962,492 | \$ 3,987,559 | \$ 4,157,238 | \$ 169,679    | 4.26%   |
| <b>Transfers In From Other Funds</b>     |              |              |              |              |              |              |              |               |         |
| Excess and Deficiency Returned           | \$ 217,329   | \$ -         | \$ -         | \$ 774,620   | \$ 774,620   | \$ 773,064   | \$ 773,064   | \$ -          | 0.00%   |
| Excess and Deficiency Offset by Expenses | \$ -         | \$ -         | \$ -         | \$ 2,325,000 | \$ 2,325,000 | \$ 2,399,382 | \$ 1,529,244 | \$ (870,138)  | -36.27% |
| <b>Total Transfers</b>                   | \$ 217,329   | \$ -         | \$ -         | \$ 3,099,620 | \$ 3,099,620 | \$ 3,172,446 | \$ 2,302,308 | \$ (870,138)  | -27.43% |
| <b>Total Funding Sources</b>             | \$ 4,542,061 | \$ 4,142,627 | \$ 4,547,730 | \$ 7,272,202 | \$ 8,062,112 | \$ 7,160,005 | \$ 6,459,546 | \$ (700,459)  | -9.78%  |

|                             |               |               |               |               |               |               |               |            |       |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|-------|
| <b>NET OPERATING BUDGET</b> | \$ 28,524,236 | \$ 32,792,265 | \$ 29,539,262 | \$ 33,394,046 | \$ 30,115,400 | \$ 34,271,424 | \$ 35,263,935 | \$ 992,511 | 2.90% |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|-------|

**Calculation of Individual Town Assessments**

|                                 | FY21 ACT                | FY22 BUD                | FY22 ACT                | FY23 BUD                | FY23 ACT      | FY24 BUD                | FY25 BUD                | \$ Difference | %     |
|---------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|-------------------------|-------------------------|---------------|-------|
| <b>Town of Hamilton</b>         |                         |                         |                         |                         |               |                         |                         |               |       |
| Capital Debt Assessment "Shift" |                         | \$ 21,131,336           |                         | \$ 21,839,706           |               | \$ 22,694,537           | \$ 23,376,462           |               |       |
| Net Operating Assessment        | \$ 20,227,834<br>63.86% | \$ 21,131,336<br>64.44% | \$ 21,131,336<br>64.44% | \$ 21,839,706<br>65.40% | \$ 21,839,706 | \$ 22,694,537<br>66.22% | \$ 23,376,462<br>66.29% | \$ 681,925    | 3.00% |
| <b>Town of Wenham</b>           |                         |                         |                         |                         |               |                         |                         |               |       |
| Capital Debt Assessment "Shift" |                         | \$ 11,660,930           |                         | \$ 11,554,340           |               | \$ 11,576,887           | \$ 11,887,472           |               |       |
| Net Operating Assessment        | \$ 11,447,446<br>36.14% | \$ 11,660,930<br>35.56% | \$ 11,660,930<br>35.56% | \$ 11,554,340<br>34.60% | \$ 11,554,340 | \$ 11,576,887<br>33.78% | \$ 11,887,472<br>33.71% | \$ 310,585    | 2.68% |

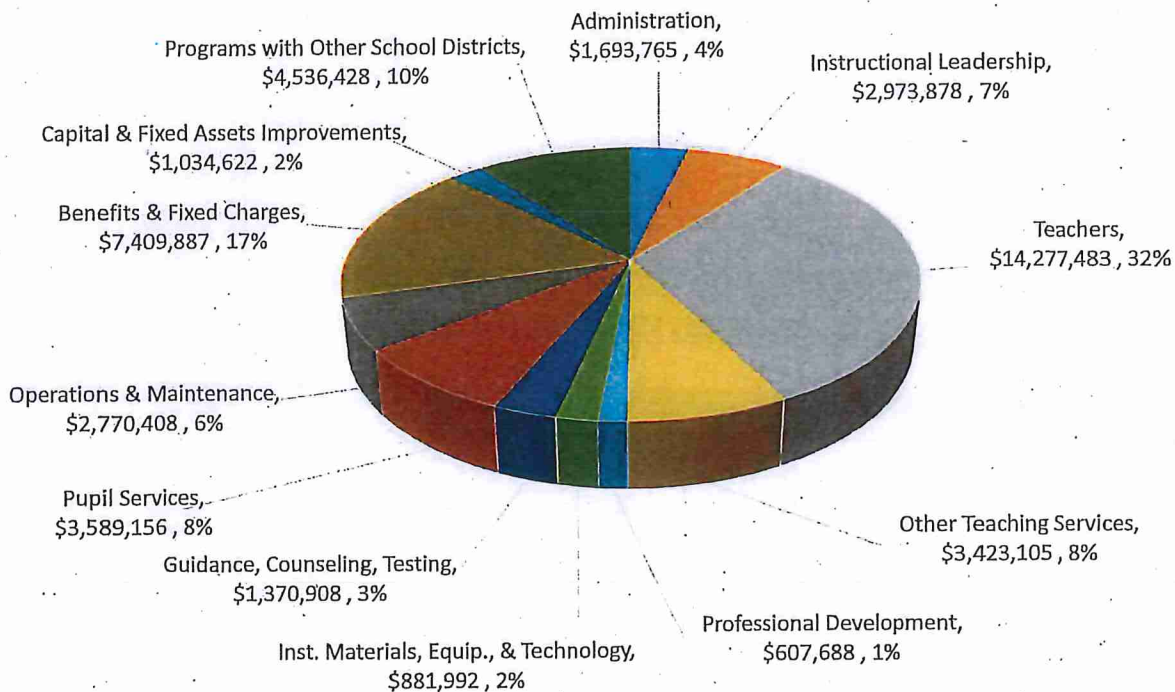


## Operating Expenditures by DESE Categories

The following pages outline the breakdown of the District's General Operating Expenses (before offsets) by the Massachusetts Department of Elementary and Secondary Education (DESE) categories. The chart below shows the year-over-year change per DESE category, while the graph describes the percentages of the total operating budget that is spent in each DESE category.

| Summary by DESE Category              | FY21 Actuals  | FY22 FTE | FY22 Budget   | FY22 Actuals  | FY23 FTE | FY23 Budget | FY23 Actuals  | FY24 FTE | FY24 Budget   | FY25 FTE | FY25 Budget   | FTE    | Change Yr \$   | %       |
|---------------------------------------|---------------|----------|---------------|---------------|----------|-------------|---------------|----------|---------------|----------|---------------|--------|----------------|---------|
| Administration                        | \$ 1,063,926  | 7.47     | \$ 1,383,565  | \$ 1,149,272  | 7.84     | 1,462,438   | \$ 1,315,390  | 8.04     | \$ 1,564,488  | 8.09     | \$ 1,693,765  | 0.05   | \$ 129,277     | 8.26%   |
| Instructional Leadership              | \$ 2,344,429  | 26.27    | \$ 2,618,506  | \$ 2,526,613  | 26.25    | 2,761,992   | \$ 2,600,142  | 25.73    | \$ 2,721,911  | 26.76    | \$ 2,973,878  | 1.03   | \$ 252,567     | 9.28%   |
| Teachers                              | \$ 12,679,496 | 153.70   | \$ 13,183,707 | \$ 13,140,067 | 157.60   | 13,931,127  | \$ 13,558,644 | 153.60   | \$ 14,065,389 | 151.10   | \$ 14,277,483 | (2.50) | \$ 212,094     | 1.51%   |
| Other Teaching Services               | \$ 2,631,831  | 68.08    | \$ 3,014,610  | \$ 2,877,674  | 73.85    | 3,278,704   | \$ 2,903,616  | 67.98    | \$ 3,175,103  | 65.02    | \$ 3,423,105  | (2.96) | \$ 248,001     | 7.81%   |
| Professional Development              | \$ 129,123    | 3.60     | \$ 636,021    | \$ 506,540    | 3.50     | 640,177     | \$ 506,504    | 3.50     | \$ 629,362    | 3.50     | \$ 607,688    | -      | \$ (21,674)    | -3.44%  |
| Inst. Materials, Equip., & Technology | \$ 746,209    | -        | \$ 854,757    | \$ 771,114    | -        | 961,543     | \$ 1,126,369  | -        | \$ 847,106    | -        | \$ 881,992    | -      | \$ 34,886      | 4.12%   |
| Guidance, Counseling, Testing         | \$ 1,095,612  | 13.78    | \$ 1,147,345  | \$ 1,247,127  | 16.78    | 1,481,901   | \$ 1,416,744  | 15.78    | \$ 1,459,404  | 13.78    | \$ 1,370,908  | (2.00) | \$ (88,496)    | -6.06%  |
| Pupil Services                        | \$ 2,287,046  | 8.97     | \$ 2,864,857  | \$ 2,682,409  | 9.74     | 3,035,501   | \$ 2,997,856  | 9.25     | \$ 3,609,330  | 9.50     | \$ 3,589,156  | 0.25   | \$ (20,174)    | -0.56%  |
| Operations & Maintenance              | \$ 2,207,181  | 16.25    | \$ 2,366,101  | \$ 2,759,241  | 16.25    | 2,900,639   | \$ 2,806,122  | 16.25    | \$ 2,848,878  | 16.25    | \$ 2,770,408  | -      | \$ (78,470)    | -2.75%  |
| Benefits & Fixed Charges              | \$ 4,806,832  | 0.86     | \$ 5,927,024  | \$ 4,918,405  | 0.86     | 8,146,280   | \$ 7,256,466  | 0.86     | \$ 6,282,809  | 0.52     | \$ 7,409,887  | (0.34) | \$ 1,127,078   | 17.94%  |
| Capital & Fixed Assets Improvements   | \$ 96,774     | -        | \$ -          | \$ 183,195    | -        | -           | \$ 375,092    | -        | \$ 2,273,287  | -        | \$ 1,034,622  | -      | \$ (1,238,665) | -54.49% |
| Programs with Other School Districts  | \$ 4,092,713  | -        | \$ 4,742,482  | \$ 3,699,826  | -        | 4,259,090   | \$ 3,945,967  | -        | \$ 4,594,877  | -        | \$ 4,536,428  | -      | \$ (58,449)    | -1.27%  |
| Grand Total                           | \$ 34,181,172 | 298.98   | \$ 38,738,975 | \$ 36,461,481 | 312.67   | 42,859,392  | \$ 40,808,912 | 300.99   | \$ 44,071,344 | 294.52   | \$ 44,569,320 | (6.47) | \$ 497,976     | 1.13%   |

**FY25 BUDGET EXPENDITURES BY DESE CATEGORY**

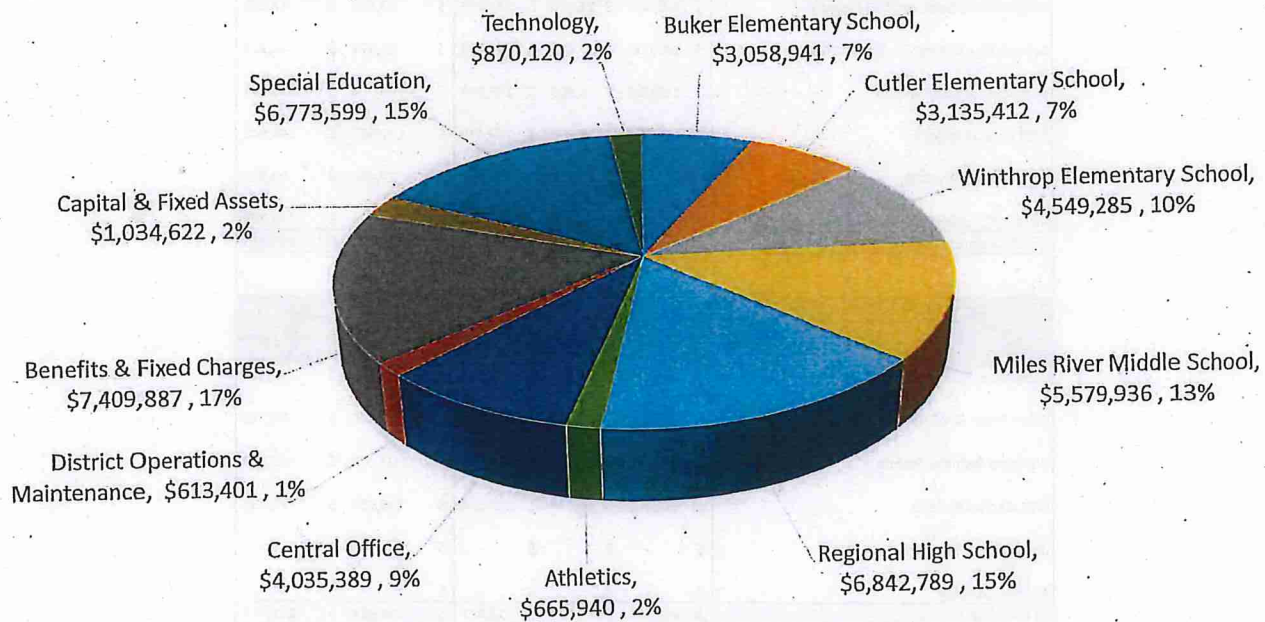


## Operating Expenditures by School Site

The table below totals the budget of each school or program that makes up the General Operating Expenses (before offsets). The "Expenditure by School Site and Support Program" chart below shows the year-over-year change in each area, while the graph describes the percentages of the total operating budget that is spent in each area.

| Summary<br>By Site & Support Program | FY21<br>Actuals      | FY22<br>FTE   | FY22<br>Budget       | FY22<br>Actuals      | FY23<br>FTE   | FY23<br>Budget    | FY23<br>Actuals      | FY24<br>FTE   | FY24<br>Budget       | FY25<br>FTE   | FY25<br>Budget       | Change FY<br>FTE | Change FY<br>\$   | %            |
|--------------------------------------|----------------------|---------------|----------------------|----------------------|---------------|-------------------|----------------------|---------------|----------------------|---------------|----------------------|------------------|-------------------|--------------|
| Buker Elementary School              | \$ 2,279,142         | 32.84         | \$ 2,401,019         | \$ 2,467,205         | 36.07         | 2,645,733         | \$ 2,536,890         | 36.37         | \$ 2,868,181         | 38.62         | \$ 3,058,941         | 2.25             | \$ 190,760        | 6.65%        |
| Cutler Elementary School             | \$ 2,711,678         | 41.39         | \$ 2,890,214         | \$ 2,737,552         | 41.54         | 2,906,665         | \$ 2,785,772         | 40.68         | \$ 3,107,688         | 37.44         | \$ 3,135,412         | (3.25)           | \$ 27,723         | 0.89%        |
| Winthrop Elementary School           | \$ 3,558,534         | 60.13         | \$ 3,866,855         | \$ 3,925,115         | 62.84         | 4,204,907         | \$ 3,940,237         | 59.14         | \$ 4,205,911         | 61.79         | \$ 4,549,285         | 2.65             | \$ 343,374        | 8.16%        |
| Miles River Middle School            | \$ 4,304,894         | 54.48         | \$ 4,800,861         | \$ 4,916,814         | 58.58         | 5,298,337         | \$ 5,085,694         | 56.06         | \$ 5,245,847         | 55.81         | \$ 5,579,936         | (0.25)           | \$ 334,089        | 6.37%        |
| Regional High School                 | \$ 6,065,656         | 71.18         | \$ 6,433,942         | \$ 6,499,775         | 73.48         | 6,872,307         | \$ 6,588,758         | 69.68         | \$ 6,865,633         | 67.23         | \$ 6,842,789         | (2.45)           | \$ (22,844)       | -0.33%       |
| Athletics                            | \$ 343,450           | 1.75          | \$ 460,633           | \$ 426,795           | 1.75          | 529,967           | \$ 482,262           | 1.75          | \$ 594,813           | 2.00          | \$ 665,940           | 0.25             | \$ 71,127         | 11.96%       |
| Central Office                       | \$ 2,912,579         | 12.65         | \$ 3,516,031         | \$ 3,105,997         | 13.26         | 3,749,943         | \$ 3,487,055         | 13.76         | \$ 3,972,792         | 11.86         | \$ 4,035,389         | (1.90)           | \$ 62,597         | 1.58%        |
| District Operations & Maintenance    | \$ 431,792           | 3.25          | \$ 516,208           | \$ 598,871           | 3.25          | 906,614           | \$ 766,202           | 3.25          | \$ 584,884           | 3.25          | \$ 613,401           | -                | \$ 28,517         | 4.88%        |
| Benefits & Fixed Charges             | \$ 4,806,832         | 0.86          | \$ 5,927,024         | \$ 4,918,405         | 0.86          | 8,146,280         | \$ 7,256,466         | 0.86          | \$ 6,282,809         | 0.52          | \$ 7,409,887         | (0.34)           | \$ 1,127,078      | 17.94%       |
| Capital & Fixed Assets               | \$ 96,774            | -             | \$ -                 | \$ 183,195           | -             | -                 | \$ 375,092           | -             | \$ 2,273,287         | -             | \$ 1,034,622         | -                | \$ (1,238,665)    | -54.49%      |
| Special Education                    | \$ 5,814,049         | 13.44         | \$ 6,977,781         | \$ 5,762,244         | 14.04         | 6,565,714         | \$ 6,219,193         | 12.44         | \$ 7,128,682         | 10.00         | \$ 6,773,599         | (2.44)           | \$ (355,083)      | -4.98%       |
| Technology                           | \$ 855,794           | 7.00          | \$ 948,408           | \$ 919,513           | 7.00          | 1,032,926         | \$ 1,285,290         | 7.00          | \$ 940,817           | 6.00          | \$ 870,120           | (1.00)           | \$ (70,697)       | -7.51%       |
| <b>District Totals</b>               | <b>\$ 34,181,172</b> | <b>298.98</b> | <b>\$ 38,738,975</b> | <b>\$ 36,461,481</b> | <b>312.67</b> | <b>42,859,392</b> | <b>\$ 40,808,912</b> | <b>300.99</b> | <b>\$ 44,071,344</b> | <b>294.52</b> | <b>\$ 44,569,320</b> | <b>(6.47)</b>    | <b>\$ 497,976</b> | <b>1.13%</b> |

## FY25 BUDGET EXPENDITURES BY SITE AND SUPPORT SYSTEM





## Capital Financing Expenses and Assessment - Summary

Total Capital Debt Service Expenses for FY25 are \$2,066,694. This amount is the total of the amounts required to service the bonds issued to finance school renovation projects completed in the summer of 2013 (\$126,100), the debt service for the bond to finance the Buker Boiler and Winthrop Boiler and Window projects (\$122,600), and the debt service for the BAN to finance the Winthrop Sprinkler Project (\$133,909), and the debt service for the BAN to finance the various FY21 Capital Projects (\$207,478). In addition to these debt service projects which were all included in the previous budget cycle (FY24 Budget), is the debt service for the Cutler Feasibility Study & the Athletic Complex Project. FY25 represents the first budget cycle that includes payments for these two projects. Combined, expenses for FY25 relating to the Cutler Feasibility Study & the Athletic Complex Project total \$1,476,607 which is nearly triple the previous year's total debt service budget.

Currently, debt service is assessed in the same manner as our operating budget, 66.29% Hamilton and 33.71% Wenham. Hamilton's share of the total amount after offsets and revenues is \$1,321,020 and of this amount, \$1,209,702 was voted as a debt exclusion outside of the levy and proposition 2 ½ while \$111,318 is included in proposition 2 ½ as they were not voted as debt exclusions. Wenham's share is \$671,769, all of which has been approved as debt exclusions outside of proposition 2 ½.

| FY25 Final Debt Service Budget Detail |                    |                  |                    |                       |                     |  |
|---------------------------------------|--------------------|------------------|--------------------|-----------------------|---------------------|--|
| FY25 Debt Service Budget              |                    |                  |                    |                       |                     |  |
|                                       | Principal          | Interest         | Total              | 66.29% Hamilton Share | 33.71% Wenham Share |  |
| Cutler Roof & Summer 2013 Projects    | \$ 105,000         | \$ 21,100        | \$ 126,100         | \$ 83,592             | \$ 42,508           |  |
| Buker Boiler & Winthrop Boiler/Glass  | \$ 105,000         | \$ 17,600        | \$ 122,600         | \$ 81,272             | \$ 41,328           |  |
| Winthrop Sprinkler System             | \$ 125,000         | \$ 8,909         | \$ 133,909         | \$ 88,768             | \$ 45,141           |  |
| FY21 Capital Projects                 | \$ 191,600         | \$ 15,878        | \$ 207,478         | \$ 137,537            | \$ 69,941           |  |
| Cutler Feasibility Study              | \$ -               | \$ 41,438        | \$ 41,438          | \$ 27,469             | \$ 13,969           |  |
| Athletic Complex                      | \$1,000,000        | \$435,169        | \$1,435,169        | \$ 951,374            | \$ 483,795          |  |
| <b>Net Assessment</b>                 | <b>\$1,526,600</b> | <b>\$540,094</b> | <b>\$2,066,694</b> | <b>\$ 1,370,011</b>   | <b>\$ 696,683</b>   |  |
| FY24 Debt Service Budget              |                    |                  |                    |                       |                     |  |
|                                       | Principal          | Interest         | Total              | 66.22% Hamilton Share | 33.78% Wenham Share |  |
| Cutler Roof & Summer 2013 Projects    | \$ 100,000         | \$ 24,175        | \$ 124,175         | \$ 82,229             | \$ 41,946           |  |
| Buker Boiler & Winthrop Boiler/Glass  | \$ 95,000          | \$ 19,600        | \$ 114,600         | \$ 75,888             | \$ 38,712           |  |
| Winthrop Sprinkler System             | \$ 125,000         | \$ 15,258        | \$ 140,258         | \$ 92,879             | \$ 47,379           |  |
| FY21 Capital Projects                 | \$ 191,600         | \$ 25,794        | \$ 217,394         | \$ 143,959            | \$ 73,436           |  |
| Cutler Feasibility Study              | \$ -               | \$ -             | \$ -               | \$ -                  | \$ -                |  |
| Athletic Complex                      | \$ -               | \$ -             | \$ -               | \$ -                  | \$ -                |  |
| <b>Net Assessment</b>                 | <b>\$ 511,600</b>  | <b>\$ 84,827</b> | <b>\$ 596,427</b>  | <b>\$ 394,954</b>     | <b>\$ 201,473</b>   |  |
| Debt Service Budget Change YoY        |                    |                  |                    |                       |                     |  |
|                                       | Principal          | Interest         | Total              | Hamilton Share        | Wenham Share        |  |
| Cutler Roof & Summer 2013 Projects    | \$ 5,000           | \$ (3,075)       | \$ 1,925           | \$ 1,363              | \$ 562              |  |
| Buker Boiler & Winthrop Boiler/Glass  | \$ 10,000          | \$ (2,000)       | \$ 8,000           | \$ 5,383              | \$ 2,617            |  |
| Winthrop Sprinkler System             | \$ -               | \$ (6,349)       | \$ (6,349)         | \$ (4,110)            | \$ (2,238)          |  |
| FY21 Capital Projects                 | \$ -               | \$ (9,916)       | \$ (9,916)         | \$ (6,421)            | \$ (3,495)          |  |
| Cutler Feasibility Study              | \$ -               | \$ 41,438        | \$ 41,438          | \$ 27,469             | \$ 13,969           |  |
| Athletic Complex                      | \$1,000,000        | \$435,169        | \$1,435,169        | \$ 951,374            | \$ 483,795          |  |
| <b>Net Assessment</b>                 | <b>\$1,015,000</b> | <b>\$455,267</b> | <b>\$1,470,267</b> | <b>\$ 975,057</b>     | <b>\$ 495,210</b>   |  |

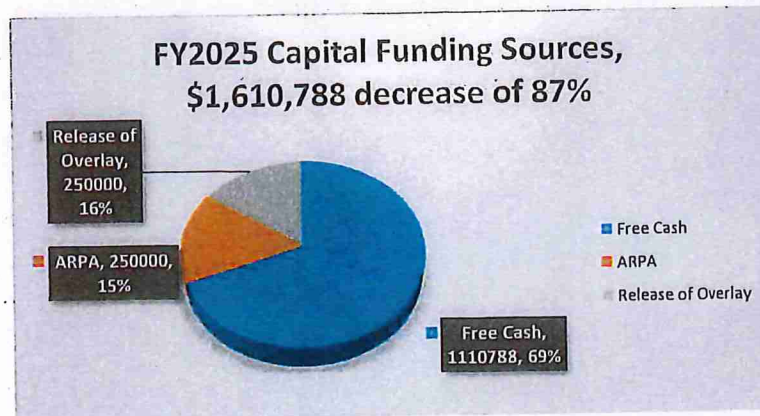
A TRUE COPY ATTEST  
*Carol A. Kalo*  
TOWN CLERK

Appendix D  
CAPITAL BUDGET

| FY25 Capital Plan - Summary                        |                     | Suggested Funding Source and Cost |             |                   |                     |
|----------------------------------------------------|---------------------|-----------------------------------|-------------|-------------------|---------------------|
| Project:                                           | Cost                | Free Cash                         | ARPA        | Overlay Release   | Total               |
| DPW - Snow Blower with Attachment                  | \$ 210,000          | \$ 210,000                        |             |                   | \$ 210,000          |
| DPW - 2015 Chevy 2500 Pickup Truck                 | \$ 80,200           | \$ 80,200                         |             |                   | \$ 80,200           |
| DPW - 2011 GMC Dump Truck                          | \$ 95,000           | \$ 95,000                         |             |                   | \$ 95,000           |
| DPW - 2013 International Sander                    | \$ 220,000          | \$ 220,000                        |             |                   | \$ 220,000          |
| Highway - Roads and Sidewalk Repairs               | \$ 250,000          |                                   |             | \$ 250,000        | \$ 250,000          |
| Facilities - PSB HVAC/Upgrades                     | \$ 50,000           | \$ 50,000                         |             |                   | \$ 50,000           |
| Facilities - Fuel Facility Canopy/Fire Suppression | \$ 167,000          | \$ 167,000                        |             |                   | \$ 167,000          |
| Recreation - HVAC Replacement                      | \$ 163,125          | \$ 163,125                        |             |                   | \$ 163,125          |
| Library - Exterior Paint & Shingle Repair          | \$ 55,463           | \$ 55,463                         |             |                   | \$ 55,463           |
| Police - SUV Cruiser                               | \$ 70,000           | \$ 70,000                         |             |                   | \$ 70,000           |
| <b>Total by Category</b>                           | <b>\$ 1,360,788</b> | <b>\$ 1,110,788</b>               | <b>\$ -</b> | <b>\$ 250,000</b> | <b>\$ 1,360,788</b> |

| FY24 Capital Plan - Remaining        |                   | Funding Source and Cost |                   |                 |                   |
|--------------------------------------|-------------------|-------------------------|-------------------|-----------------|-------------------|
| Project:                             | Cost              | Free Cash               | ARPA              | Overlay Release | Total             |
| Highway - Sidewalks*                 | \$ 250,000        |                         | \$ 250,000        |                 | \$ 250,000        |
| Patton Park Master Plan - Phase One* | \$ 100,000        |                         | \$ 100,000        |                 | \$ 100,000        |
| <b>Total by Category</b>             | <b>\$ 350,000</b> | <b>\$ -</b>             | <b>\$ 350,000</b> |                 | <b>\$ 350,000</b> |

\*From FY2024 Capital Plan - to be authorized by Select Board





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*Car. A. Kae*  
TOWN CLERK

## APPENDIX E

### Water Enterprise Summary

|                                       | FY22<br>Actual      | FY23<br>Actual      | FY24<br>Budget      | FY25<br>Budget      | FY25<br>\$ Change | FY25<br>% Change |
|---------------------------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| <i>Use of Funds:</i>                  |                     |                     |                     |                     |                   |                  |
| Permanent Wages                       | \$ 357,085          | \$ 349,497          | \$ 427,386          | \$ 457,827          | \$ 30,441         | 7.12%            |
| Contract Services                     | \$ 224,871          | \$ 189,901          | \$ 258,100          | \$ 262,600          | \$ 4,500          | 1.74%            |
| Professional Services                 | \$ 76,913           | \$ 62,406           | \$ 73,700           | \$ 79,700           | \$ 6,000          | 8.14%            |
| Equipment Supplies                    | \$ 12,007           | \$ 16,902           | \$ 21,420           | \$ 21,420           | \$ -              | 0.00%            |
| Water Supplies                        | \$ 31,579           | \$ 43,543           | \$ 50,800           | \$ 55,800           | \$ 5,000          | 9.84%            |
| Misc Expenses                         | \$ 9,450            | \$ 3,245            | \$ 19,900           | \$ 19,900           | \$ -              | 0.00%            |
| Debt Service                          | \$ 746,540          | \$ 723,889          | \$ 842,084          | \$ 842,084          | \$ -              | 0.00%            |
| Operating Capital                     | \$ 30,000           | \$ 142,775          | \$ 135,000          | \$ 77,000           | \$ (58,000)       | -42.96%          |
| Indirect Costs                        | \$ 403,833          | \$ 447,893          | \$ 457,313          | \$ 503,647          | \$ 46,334         | 10.13%           |
| Prior Year Encumbrance                | \$ 1,507            | \$ 11,608           | \$ -                | \$ -                | \$ -              | 0.00%            |
| <b>Total Use of Funds</b>             | <b>\$ 1,893,784</b> | <b>\$ 1,991,661</b> | <b>\$ 2,285,703</b> | <b>\$ 2,319,978</b> | <b>\$ 34,275</b>  | <b>1.50%</b>     |
| Beginning Fund Balance                | \$ 1,257,700        | \$ 1,257,000        | \$ 1,466,177        | \$ 1,466,177        | \$ -              | 0.00%            |
| Net Income/(Loss)                     | \$ 241,863          | \$ 478,550          | \$ -                | \$ -                | \$ -              | 0.00%            |
| Retained Earnings                     | \$ (242,565)        | \$ (269,373)        | \$ -                | \$ -                | \$ -              | 0.00%            |
| Ending Fund Balance                   | \$ 1,257,000        | \$ 1,466,177        | \$ 1,466,177        | \$ 1,466,177        | \$ -              | 0.00%            |
| FB - Reserved for Encumbrances        | \$ 12,246           | \$ 15,260           |                     |                     | \$ -              | 0.00%            |
| FB - Reserved for Expenditures        | \$ 269,373          | \$ 105,000          |                     |                     | \$ -              | 0.00%            |
| FB - Reserved for Cont Appropriations | \$ 45,000           | \$ 145,725          |                     |                     | \$ -              | 0.00%            |
| <b>Unreserved Fund Balance</b>        | <b>\$ 930,381</b>   | <b>\$ 1,200,192</b> | <b>\$ 1,466,177</b> | <b>\$ 1,466,177</b> | <b>\$ -</b>       | <b>0.00%</b>     |
|                                       |                     |                     | <i>projected</i>    | <i>projected</i>    |                   |                  |

**Appendix F**  
**COMMUNITY PRESERVATION COMMITTEE BUDGET**

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*Carol A. Kale*  
TOWN CLERK

\*Total projected FY25 CPA Tax Collected = \$603,902

**Article 2024/4 2-13**

**1) Administration - Expense**

To appropriate \$30,195.12 of FY25 Community Preservation Fund Revenues for administration costs including, but not limited to, annual Community Preservation Coalition membership fees, signs publicizing CPA projects and salary for part-time Community Preservation Coordinator.

**2) Open Space and Recreation – Project**

To appropriate \$103,800 from the Community Preservation Unreserved Fund Balance to fund the debt service for the Sagamore Hill conservation project. This bond will be paid in full in FY2032.

**3) Transfers**

To transfer \$11,000 from the Community Preservation Unreserved Fund Balance to the Community Housing Reserve and \$11,000 from the Community Preservation Unreserved Fund Balance to the Historic Preservation Reserve

**4) Historic Preservation – Project**

To appropriate \$11,000 from the Historic Preservation Reserve and \$334,424.31 from the Community Preservation Unreserved Fund Balance, for a total appropriation of \$345,424.31, to fund the debt service for the Town Hall project. This bond will be paid in full in FY2043.



A TRUE COPY ATTEST  
*Carrie A. Hall*  
TOWN CLERK

**Resolution in Support of Changing the State Flag and Seal of Massachusetts**

**Whereas** the history of the Commonwealth of Massachusetts is replete with instances of conflict between the European Colonists and the Native Nations of the region, who first extended the hand of friendship to the Colonists on their shores in 1620, and helped them to survive starvation during the settlers' first winters on their land;

**Whereas** members of the Native Nation for whom the Commonwealth of Massachusetts is named were ambushed and killed by Myles Standish, first commander of the Plymouth Colony, at Wessagusett (now Weymouth) in April of 1623, barely two years after the Pilgrims arrived;

**Whereas** the Colonial broadsword held by a white hand above the head of the Indigenous person on the Massachusetts Flag and Seal is modeled after Myles Standish's own broadsword, borrowed for that purpose from the Pilgrim Hall in Plymouth by the illustrator Edmund Garrett in 1884;

**Whereas** the belt binding the Native's cloak on the Flag and Seal is modeled after a belt worn by Metacomet, known to the English as King Philip, who was among the Indigenous leaders that resorted to a mutually destructive war in 1675-76 in defense of Native lands against Colonial encroachment;

**Whereas** the proportions of the body of the Indigenous person on the Flag and Seal were taken from the skeleton of an Indigenous person unearthed in Winthrop, the bow modeled after a bow taken from an Indigenous man shot and killed by a colonist in Sudbury in 1665, and the facial features taken from a photograph of an Ojibwe chief from Great Falls, Montana, considered by the illustrator to be a "fine specimen of an Indian," though not from Massachusetts;

**Whereas** the history of relations between Massachusetts since Colonial times and the Native Nations who continue to live within its borders includes the forced internment of thousands of so-called "praying Indians" on Deer Island, in Boston Harbor, where they died by the hundreds of exposure in the winter of 1675, the enslavement of Indigenous people in Boston, Bermuda, and the Caribbean Islands, the offering of 40 pounds sterling as bounty for the scalps of Indigenous men, women and children in Massachusetts beginning in 1686, increased to 100 pounds sterling for the scalps of Indigenous adult males by 1722, half that amount for Indigenous women and children;

**Whereas** Indigenous people were legally prohibited from even stepping foot into Boston from 1675 until 2004, when that Colonial law was finally repealed;

**Whereas** the 400th anniversary of the landing of the Colonists at Plymouth Plantation, which gave rise to the long chain of genocidal wars and deliberate government policies of cultural destruction against Native Nations of this continent, occurred in the year 2020, affording every citizen of the Commonwealth a chance to reflect upon this history and come to an appreciation of the need for better relations between the descendants of the Colonial immigrants and the Native Nations of the Commonwealth;

**Whereas** the land area now known as the Town of Hamilton shares a rich Native history with modern tribal Nations such as the Massachusett, the Abenaki, the Penacook and the Mi'kmaq, who inhabited this area long before the first colonial settlers arrived in 1638;

Now, therefore, **BE IT RESOLVED** that the Town of Hamilton hereby adopts this resolution in support of the work of the Special Commission on the Seal and Motto of the Commonwealth, established by a Resolve of the General Court in 2021 and appointed by the Governor to recommend changes to the

current flag and seal of Massachusetts, and **in support of a new flag and seal for the Commonwealth** that may better reflect our aspirations for harmonious and respectful relations between all people who now call Massachusetts home. The town clerk shall forward a copy of this resolution to Sen. Bruce Tarr and Rep. Kristin Kassner, and to Sen. Nick Collins and Rep. Antonio Cabral, co-chairs of the Joint Committee on State Administration, with the request that they support the work of the aforementioned Special Commission and advocate for a new flag and seal for the Commonwealth.

905638/HAML/0001



