



## TOWN OF HAMILTON Conservation Commission

Town Offices at Patton Homestead  
650 Asbury Street, Hamilton, MA 01982  
P. O. Box 429  
(978) 656-5247 <https://www.hamiltonma.gov>

RECEIVED BY TOWN CLERK: 5/7/25 @ 11:45 AM

### Public Meeting Notice Hamilton Conservation Commission Remote Meeting (ZOOM log-in access below)

ZOOM Meeting Link:

<https://us02web.zoom.us/j/84099955080?pwd=VEaC6xkfvtCj7ex8qf7LsHUKiAGqAh.1>

Meeting ID: 840 9995 5080

Passcode: 205784

One tap mobile:

+13017158592,,84099955080#,,,,\*205784# US (Washington DC)

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#### MEETING AGENDA

*Wednesday, May 14<sup>th</sup>, 2025 – 7:00 PM*

#### CALL TO ORDER

The Interim Chair convenes the meeting pending the establishment of a quorum. The following items shall be addressed in order, subject to the discretion of the Chair and the Members

#### PUBLIC MEETINGS AND HEARINGS

*Continued Notice of Intent:* MassDEP #172- 0655, 470 Essex Street, Hamilton, MA.

**Applicant:** Roger Leblanc

**Representative:** Joel Favazza, Seaside Legal Solutions, P.C.

**Project:** Proposed construction of a single-family home and associated amenities, including a driveway and a septic system within the 100-foot buffer zone.



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*Continued Amended Order of Conditions:* MassDEP #172- 0625, Bridge Street & Miles River Road, Hamilton, MA.

**Applicant:** Timothy Olsen

**Representative:** Matthew Perry, The Engineering Corp

**Project:** Minor changes to the layout and location of the drainage system and to detail proposed pavement maintenance activities. Most of the proposed work is located within the 100-foot Buffer Zone, and the 200-foot Riverfront Area.

*Continued Notice of Intent:* MassDEP #172- 0658, 32 Day Avenue, Hamilton, MA.

**Applicant:** Maurice and Jill Twomey

**Property Owner:** Alan Minsky

**Representative:** William Manuell, Wetlands & Land Management, Inc.

**Project:** Proposed construction of a rear deck off the rear of a home. Most of the proposed work is located within the 100-foot Buffer Zone.

**PUBLIC COMMENT** (3 minutes on topics not already on the agenda)

### MINUTES FOR REVIEW

4/23/2025 and 3/26/2025

### ENFORCEMENT ORDERS/VIOLATIONS

1. 185 Bridge Street (58-9-53) – issued March 14, 2023, reissued May 23, 2024

### NEW/ OTHER BUSINESS

### CONSERVATION OFFICE

Next Meeting is scheduled for May 28<sup>th</sup>, 2025.

### ADJOURNMENT