



Massachusetts Department of Environmental Protection  
Bureau of Water Resources - Wetlands

**WPA Form 1 - Request for Determination of  
Applicability**

Municipality

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

Important:  
When filling out  
forms on the  
computer, use  
only the tab key  
to move your  
cursor - do not  
use the return  
key.



1. Applicant: *Hamilton Rod and Gun Club*

First Name *Patrick*

Last Name *Cullen*

Address *500 Chebacco Rd.*

City/Town *Hamilton*

State *MA* Zip Code *01982*

Phone Number *(978) 473-3040*

Email Address *pres@hwrgclub.org*

2. Property Owner (if different from Applicant):

First Name *Town of Hamilton*

Last Name

Address *577 Bay Rd.*

City/Town *Hamilton*

State *MA* Zip Code *01936*

Phone Number *(978) 468-5570*

Email Address (if known)

3. Representative (if any)

First Name *Paul*

Last Name *Moginot II*

Company Name *MLM Landscape*

Address *P.O. Box 14*

City/Town *Essex*

State *MA* Zip Code *01929*

Phone Number *(508) 284-4310*

Email Address (if known) *mlmlandscape.ma@gmail.com*

**B. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area  
subject to this request):

Street Address *500 Chebacco Rd.*

City/Town *Hamilton, MA. 01936*

Latitude (Decimal Degrees Format with 5 digits after decimal  
e.g. XX.XXXXX)

*42.559291*

Assessors' Map Number

Longitude (Decimal Degrees Format with 5 digits after  
decimal e.g. -XX.XXXXX)

*-70.802167*

Assessors' Lot/Parcel Number

How to find  
Latitude and  
Longitude

and how to  
convert to  
decimal  
degrees

b. Area Description (use additional paper, if necessary):

*See Attached map*

c. Plan and/or Map Reference(s): (use additional paper if necessary)

Title

Date

Title

Date

**B. Project Description (cont.)**

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

*Please see Attached description*

- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

Single family house on a lot recorded on or before 8/1/96

Single family house on a lot recorded after 8/1/96

Expansion of an existing structure on a lot recorded after 8/1/96

Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96

New agriculture or aquaculture project

Public project where funds were appropriated prior to 8/7/96

Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision

Residential subdivision; institutional, industrial, or commercial project

Municipal project

District, county, state, or federal government project

Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

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### C. Determinations

1. I request the Conservation Commission make the following determination(s).  
Check any that apply:
- a. whether the **area** depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.
  - b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.
  - c. whether the **Activities** depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.
  - d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any **municipal wetlands' ordinance** or **bylaw** of:

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).
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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

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I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

**Signatures:**

I also understand that notification of this Request will be placed in a local newspaper at my expense  
in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Signature of Representative (if any)

Date



42.599291, -70.802167



Pond St

Stream

1

3

2

4

5

Hamilton Wenham  
Rod and Gun Club



Google



42.599291, -70.802167

No reviews

## B. Project Description (cont.)

The following mentioned work is looking to be completed over the next 3 years. Please refer to attached map labeled "1" and photos provided for reference.

The areas of concern are near a stream marked in blue. Areas in red between numbers 2 and 3 as well as area labeled "4" along pond to be thinned out for access to pond edge for fishing purposes. There are existing dead limbs, growth, and invasive growth inhibiting access to waters edge for a safe experience for club members, guests, and children. There are also dead and hazardous trees and growth throughout club grounds that needs to be taken care of. A small skidsteer pushing a chipper, and mini excavator with brush cutter attachment will be used to chip brush and small trees no bigger than 6"; leaving and spreading the woodchips as thinning progresses. This machinery is considered on the smaller side, larger machinery will not be used. Some areas are limited to this equipment, for example the area marked "4". so work will be done manually. The small trees and growth in question will grow back overtime and be easier to manage.

Over time, there is an existing over grown path marked in yellow labeled "5" that the club would like to clear during work parties. This area has invasive thorns and other growth what wasn't there before within the path. This work would be performed manually, being no more than 5ft wide. Also, since this area is an old landfill, the club will clear and dispose of old tires and various debris as we clean/ maintain this mentioned property. We are open to your ideas and feedback on this above mentioned matter. Thank you.